### GENERAL INSTRUCTIONS
- The Census 2000 Form will be processed by a computerized imaging system.
- Please write neatly and legibly; use only NSO-supplied pencils when filling-up this form.
- Use clean erasers when making corrections.
- Complete all population and housing information to maintain data accuracy and consistency.
- Do not make unnecessary folds and creases on the form.
- Do not write unnecessary marks or comments on the form.

### HOW TO FILL-UP THE CENSUS FORM
- Write the appropriate digits (0...9) in the designated boxes. Please make sure each digit is written neatly inside each box as shown here.
- Write a cross mark on the circle to indicate selection. Please make sure the cross mark is written neatly inside the circle as shown here.

### INTERVIEW RECORD

<table>
<thead>
<tr>
<th>NUMBER OF VISITS</th>
<th>NUMBER 1</th>
<th>NUMBER 2</th>
<th>NUMBER 3</th>
<th>SUMMARY</th>
</tr>
</thead>
<tbody>
<tr>
<td>DATE OF VISIT</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TIME BEGAN</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TIME ENDED</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RESULT OF VISIT</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>NEXT VISIT</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DATE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TIME</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### CERTIFICATION
I hereby certify that the data set forth were obtained/reviewed by me personally and in accordance with the instructions given.

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**Signature:**

**Date:**

**Team Supervisor:**

**Date Reviewed:**
**THE MEMBERS OF THE HOUSEHOLD ARE:**

1. Those who live as children in the housing unit.
2. Those who live as children in the housing unit.
3. Those who are temporarily away but are expected to be back within 3 months.
4. Those who live as children in the housing unit.
5. Those who are temporarily away but are expected to be back within 6 months.
6. Those who live in residences, detached in parks of the city, campgrounds, or dining halls.
7. Those who live as children in the housing unit.

**LIST THE HOUSEHOLD MEMBERS IN THIS ORDER:**

1. Name
2. Sex
3. Race
4. Marital status of the head
5. Married children of head and spouse from the oldest to the youngest
6. Children of head and spouse from the oldest to the youngest
7. Children of the head and spouse from the oldest to the youngest
8. Children of the head and spouse from the oldest to the youngest
9. Children of the head and spouse from the oldest to the youngest

**Use the following type of numeric characters in writing. Character should be written in the same pressure:**

012345678

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**DEMOGRAPHIC INFORMATION FOR ALL PERSONS**

**P1** Who is the head of this household?

*Who are the persons usually residing here as of May 1, 2000?*

<table>
<thead>
<tr>
<th>COL. NO. OF HH MEMBER</th>
<th>COL. NO. OF HH MEMBER</th>
<th>COL. NO. OF HH MEMBER</th>
<th>COL. NO. OF HH MEMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>LAST NAME</td>
<td>FIRST NAME</td>
<td>LAST NAME</td>
<td>FIRST NAME</td>
</tr>
</tbody>
</table>

**P2** What is their relationship to the head of the household?

*Please see code book*

**P3** Family Nucleus

*Please cross out one of the selections*

- [ ] No Family
- [ ] 1st Family
- [ ] 2nd Family
- [ ] 3rd Family
- [ ] 4th Family & so forth

**P4** In what month and year was they born?

*Please follow the format MM YYYY*

<table>
<thead>
<tr>
<th>MM</th>
<th>YYYY</th>
</tr>
</thead>
</table>

**P5** Was their birth registered with the local registrar?

*Please see code book*

**P6** What is their age as of their last birthday?

**P7** Is male or female?

*Please see code book*

**P8** Is an overseas worker?

*Please see code book*

**P9** What is their marital status?

*Please cross out one of the selections*

- [ ] Single
- [ ] Legally Married
- [ ] Widowed
- [ ] Divorced/Separated
- [ ] Common Law/Live-in
- [ ] Unknown

**P10** What is their religious affiliation?

*Please see code book*

**P11** Does they have any physical or mental disability?

*Please see code book*

**P12** What type of disability does they have?

*Please see code book*

**P13** How do they identify themselves?

*Please see code book*

**FOR PERSONS 5 YEARS OLD AND OVER**

**P22** What is the highest grade/year completed?

*Please see code book*

**P23** RESIDENTS 5 YEARS OLD AND OVER: Vacant or unoccupied on May 1, 2000?

*Please see code book*
### DEMOGRAPHIC INFORMATION FOR ALL PERSONS

**P1** Who is the head of this household?  
Who are the persons usually residing here as of May 1, 2000?  
(Please enter the complete number of the household member)  
**LAST NAME**  
**FIRST NAME**

**P2** What is relationship to the head of the household?  
(Please see code book)

**P3** Family nucleus  
(Please cross out one of the selections)

- No Family  
- 1st Family  
- 2nd Family  
- 3rd Family  
- 4th Family & so forth

**P4** In what month and year was born?  
(Please follow the format MM YYYY)

**P5** Was birth registered with the LCRD?  
- Yes  
- No  
- Don't know

**P6** What is age as of his/her last birthday?  
- Male  
- Female

**P7** Is an overseas worker?  
(Please cross out one of the selections)  
- Single  
- Legally Married  
- Widowed  
- Divorced/Separated  
- Common Law/Live-in  
- Unknown

**P8** What is religious affiliation?  
(Please see code book)

**P9** Does have any physical or mental disability?  
(Please go to P15)

**P10** What type of disability does have?  
(Please see code book)

**P11** How does classify himself/herself?  
(Please see code book)

### FOR PERSONS 5 YEARS OLD AND OVER

**P22** What was the highest grade/year completed?  
(Please see code book)

**P23** Residence 5 years ago  
In what city/municipality did you reside on May 1, 1995?

- Foreign Country 0001  
- Unknown 0009

**P24** City/Municipality  
Province  
[Please see code book]
### B1 TYPE OF BUILDING/HOUSE

[Please cross out one of the selections below]

- Single house
- Duplex
- Multi-unit residential (three units or more)
- Commercial/Industrial/agricultural (office, factory, rice mill, etc.)
- Institutional living quarters (hotel, hospital, etc.)
- Other housing unit (nest, cave, etc.)

### B2 CONSTRUCTION MATERIAL OF THE ROOF

[Please cross out one of the selections below]

- Galvanized iron/aluminum
- Tile concrete/ceiling
- Half galvanized iron and half concrete
- Wood
- Cogon/rice/abaca
- Asbestos
- Makeshift/salvaged/improvised materials
- Others, specify

### B3 CONSTRUCTION MATERIALS OF THE OUTER WALLS

[Please cross out one of the selections below]

- Concrete/brick/stone
- Wood
- Half concrete/brick/stone and half wood
- Galvanized iron/aluminum
- Bamboo/sawali/ogamnipa
- Asbestos
- Glass
- Makeshift/salvaged/improvised materials
- Others, specify
- No wall

### B4 STATE OF REPAIR

Determine the current condition of the building/house

[Please cross out one of the selections below]

- Needs no repair
- Needs minor repair
- Needs major repair
- Dilapidated/condemned
- Under renovation/being repaired
- Under construction
- Unfinished construction

### B5 YEAR BUILDING/HOUSE WAS BUILT

When was this building/house built?

[Please cross out one of the selections below]

- 2000
- 1999
- 1998
- 1997
- 1996
- 1991 - 1995
- 1961 - 1990
- '71 - 1980
- '61 - 1970
- 1960 or earlier
- Not applicable
- Don't know

### D1 FLOOR AREA OF THE HOUSING UNIT

What is the estimated floor area of this housing unit?

[Please cross out one of the selections below]

<table>
<thead>
<tr>
<th>SQUARE METER</th>
<th>SQUARE FEET</th>
</tr>
</thead>
<tbody>
<tr>
<td>Less than 10</td>
<td>Less than 100</td>
</tr>
<tr>
<td>10 - 18</td>
<td>108 - 200</td>
</tr>
<tr>
<td>20 - 29</td>
<td>210 - 317</td>
</tr>
<tr>
<td>30 - 49</td>
<td>318 - 532</td>
</tr>
<tr>
<td>50 - 69</td>
<td>533 - 745</td>
</tr>
<tr>
<td>70 - 89</td>
<td>749 - 963</td>
</tr>
<tr>
<td>90 - 119</td>
<td>964 - 1280</td>
</tr>
<tr>
<td>120 - 149</td>
<td>1287 - 1609</td>
</tr>
<tr>
<td>150 - 199</td>
<td>1610 - 2147</td>
</tr>
<tr>
<td>200 and over</td>
<td>2148 and over</td>
</tr>
</tbody>
</table>

### H8 TENURE STATUS OF THE LOT

Do you own or amortize this lot occupied by your household or do you rent it, do you occupy it rent-free with consent of owner or rent-free without consent of owner?

[Please cross out one of the selections below]

- Owned/becoming amortized
- Rented
- Rent-free with consent of owner
- Rent-free without consent of owner

### REMARKS: