**THE REPUBLIC OF THE UNION OF MYANMAR**

**MINISTRY OF IMMIGRATION AND POPULATION**

**2014 POPULATION AND HOUSING CENSUS**

**INSTITUTION IDENTIFICATION**

<table>
<thead>
<tr>
<th>State Region</th>
<th>District</th>
<th>Township/Sub-Township</th>
<th>Ward/Village Tract</th>
<th>Urban or Rural</th>
<th>Enumeration Area (Block No.)</th>
<th>Institution No.</th>
</tr>
</thead>
<tbody>
<tr>
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<td>0</td>
<td>0</td>
<td>1</td>
<td>1</td>
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<td>1</td>
</tr>
</tbody>
</table>

**INSTRUCTIONS FOR COMPLETION**

USE 2B BLACK PENCIL ONLY. Write then shade like this: 

or this: 

Write numbers like this: 

1 2 3 4 5 6 7 8 9 0

**CONFIDENTIALITY:** We assure that the personal information collected in this interview is confidential and will not be disclosed in any way.
## FOR ALL PERSONS IN THE INSTITUTION

1. **NAME**
   (Write for all persons who spent the night of 29 March 2014 in this institution)

2. **Sex**
   Male | Female

3. **Completed Age**
   If age greater than or equal to 98, write "98", if less than one write "00"

4. **Marital Status**
   - Single (Never married)
   - Married
   - Widowed
   - Divorced/Separated
   - Renounced

5. **Religion**
   - Buddhist
   - Christian
   - Islam
   - Hindu
   - Animist
   - Other Religion
   - No Religion

6. **Ethnicity**

7. **Type of identity card**
   - Citizenship Scrutiny Card
   - Associate Citizenship Card (blue)
   - Naturalised Citizenship Card (green)
   - National Registration Card (three fold card, green for men, pink for women)
   - Temporary Registration Card (white)
   - Foreign Registration Card (FRC)
   - Foreign Passport
   - None of the documents above

8. **Does (Name) have any difficulty...?**
   - i. Seeing, even if wearing glasses
   - ii. Hearing, even if using hearing aid
   - iii. Walking, climbing steps, carrying items
   - iv. Remembering or concentrating
   - No - no difficulty = 1
   - Yes - some difficulty = 2
   - Yes a lot of difficulty = 3
   - Cannot do at all = 4

9. **Highest education grade/level completed**
   - None - 00
   - Grade - 01-11
   - College - 12
   - Vocational training - 13
   - Undergraduate diploma - 14
   - Graduate - 15
   - Postgraduate diploma - 16
   - Masters Degree - 17
   - PhD - 18
   - Other - 19

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### AGE 5 AND ABOVE

<table>
<thead>
<tr>
<th>Male</th>
<th>Female</th>
<th>TOTAL</th>
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### AGE 10 AND ABOVE

<table>
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<th>Female</th>
<th>TOTAL</th>
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## SUMMARY COUNT

<table>
<thead>
<tr>
<th>MALE</th>
<th>FEMALE</th>
<th>TOTAL</th>
</tr>
</thead>
</table>

## ENUMERATOR

**Signature**

Name

Date

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## SUPERVISOR

**Signature**

Name

Date

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