21868

## 2010 POPULATION AND HOUSING CENSUS

## CENSUS DAY - MAY 10TH, 2010

SAINT LUCIA

$\square$

## 1) USE ONLY 2B PENCILS <br> 2) For optimum accuracy, please print carefully and avoid contact with the edges of the box. <br> 2) For optimum accuracy, please print carefully and avoid contact with the edges of the box. The following will serve as an example: <br> | 7 | 8 | 5 |
| :--- | :--- | :--- | <br> 3) IMPORTANT!!! Place an $X$ in the box for multiple choice options <br> 4) Erase cleanly and make no stray marks on this form <br> IMPORTANT!!! Place an $X$ in the

IMPORTANT!!!


Address of Household
Community
Town/Village $\qquad$
District/Parish $\qquad$

## INTERVIEWER SAY:

I am the Census Interviewer assigned to this area and I would like to get some information about this household and its members.
Here is my identification card. (Show card)

## INTERVIEWER RECORD OF VISITS



[^0]

INTERVIEWER SAY:1.(a) Please give me the names of all the persons who usually live and share one daily meal with your
REMEMBER to probe for infants, elderly, new born babies, disabled and persons who died but were members of the household at midnight on the 10th May 2010.
LISTING OF HOUSEHOLD MEMBERS Mark multiple choice boxes like this凶COnfidential

|  | Surname | First Name | Sex |  | Surname | First Name | Sex |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ | 11 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ |
| 02 |  |  | $\begin{array}{\|l\|} \square 1 \mathrm{M} \\ \square 2 F \end{array}$ | 12 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ |
| 03 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ | 13 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ |
| 04 |  |  | $\begin{array}{\|l\|} \square 1 \mathrm{M} \\ \square \\ \hline \end{array}$ | 14 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ |
| 05 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \\ & \hline \end{aligned}$ | 15 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \\ & \hline \end{aligned}$ |
| 06 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \\ & \hline \end{aligned}$ | 16 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 \mathrm{~F} \end{aligned}$ |
| 07 |  |  | $\begin{array}{\|l\|} \square 1 \mathrm{M} \\ \square \\ \square \end{array}$ | 17 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ |
| 08 |  |  | $\begin{array}{\|l\|} \hline \square 1 \mathrm{M} \\ \square 2 F \end{array}$ | 18 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ |
| 09 |  |  | $\begin{array}{\|l\|} \hline \square 1 \mathrm{M} \\ \square 2 F \end{array}$ | 19 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \\ & \hline \end{aligned}$ |
| 10 |  |  | $\begin{array}{\|l\|} \square 1 \mathrm{M} \\ \square \\ \square 2 F \end{array}$ | 20 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ |

Total Number of Persons
$\square$
Mark multiple choice boxes like this $\boldsymbol{\otimes}$
COMMENTS

## 1.(b) NATIONAL ARCHIVES

Does each person in this household agree to have his/her name and address and other information transferred to the National Archives Authority of Saint Lucia for preservation and then made available to the public after seventy-five (75) years?
Answering this question is OPTIONAL.
PLEASE CHECK WITH EACH PERSON OVER 15 YEARS BEFORE ANSWERING - LEAVE BLANK FOR THOSE PERSONS WHOSE VIEWS ARE NOT KNOWN TO YOU.

| Person No | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | 20

## SECTION 1 INTERNATIONAL MIGRATION

Mark multiple choice boxes like this $\boxtimes$
2. (a) Did anyone from this household move to live abroad since May 2001 and is still living abroad?
$\square 1$ Yes (if Yes, continue)
$\square 2$ No (Go to Section 2)
(b) How many persons?


Remember to mark multiple choice boxes like this $\boldsymbol{\boxtimes}$

| (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Year moved 2001-2010 <br> Write year properly inside the boxes provided | Highest Education attained when moved <br> 1 None <br> 2 Primary <br> 3 Secondary <br> 4 Tertiary <br> (non-university <br> College) <br> 5 University <br> 6 Other | $\begin{aligned} & \text { Sex } \\ & \mathrm{M}=1 \\ & \mathrm{~F}=2 \end{aligned}$ | Age when moved <br> 0 if less than 1, 98 for 98 and over | Occupation <br> when moved <br> Describe as clearly as possible the person(s) occupation when he/she moved. <br> [For persons 15 years and over when moved] | Name of Country of Migration <br> Boxes provided are for offical use | Main Reason <br> for Migration <br> 1 More Income <br> 2 Employment <br> 3 Study <br> 4 Medical <br> 5 Marriage <br> 6 Other Family reason <br> 7 Crime Rate <br> 8 Other <br> Specify |
| 1. |  | $\begin{array}{ll}\square 1 & \square \\ \square \\ \square 2 & \square 5 \\ \square 3 & \square 6\end{array}$ | $\square 1$ $\square 2$ |  |  | Name of Country | $\square 1$ $\square$  <br> $\square$ $\square 7$  <br> $\square 2$ $\square 5$ $\square 8$ <br> $\square 3$ $\square 6$  |
| 2. |  | $\square 1$ $\square$ <br> $\square$  <br> $\square 2$ $\square 5$ <br> $\square 3$ $\square$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ |  |  | Name of Country | $\square 1$ $\square 4$ $\square 7$ <br> $\square 2$ $\square 5$ $\square 8$ <br> $\square 3$ $\square 6$  |
| 3. | $1$ | $\square 1$ $\square$ <br> $\square$  <br> $\square 2$ $\square 5$ <br> $\square 3$ $\square$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ |  |  | Name of Country | $\begin{array}{lll} \square 1 & \square 4 & \square 7 \\ \square 2 & \square 5 & \square 8 \\ \square 3 & \square 6 & \end{array}$ |
| 4. |  | $\begin{array}{ll}\square 1 & \square \\ \square \\ \square 2 & \square 5 \\ \square 3 & \square 6\end{array}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ |  |  | Name of Country | $\square 1$ $\square 4$ $\square 7$ <br> $\square 2$ $\square 5$ $\square 8$ <br> $\square 3$ $\square 6$  |
| 5. |  | $\square 1$ $\square$ <br> $\square$  <br> $\square 2$ $\square 5$ <br> $\square 3$ $\square$ | $\square 1$ $\square 2$ |  |  | Name of Country | $\begin{array}{lll} \square 1 & \square 4 & \square 7 \\ \square 2 & \square 5 & \square 8 \\ \square 3 & \square 6 & \end{array}$ |
| 6. |  | $\begin{array}{ll}\square 1 & \square 4 \\ \square 2 & \square 5 \\ \square 3 & \square 6\end{array}$ | $\square 1$ $\square 2$ | $1$ |  | Name of Country |  |
| 7. |  | $\begin{array}{ll}\square 1 & \square \\ \square \\ \square 2 & \square 5 \\ \square 3 & \square 6\end{array}$ | $\square 1$ $\square 2$ | $1$ |  | Name of Country |  |

21868

INTERVIEWER: Ask this question only if the answer is not obvious. Else, $X$ the appropriate box.
11. What type of dwelling does this household occupy?
$\square 1$ Separate house/detached
$\square 2$ Part of a private house/attached
$\square 3$ Flat, apartment, condominium
$\square 4$ Townhouse
$\square 5$ Double house/Duplex
$\square 6$ Combined business \& dwelling
$\square 7$ Barracks
$\square 8$ Outroom
$\square 9$ Group Dwelling
$\square 10$ Improvised Housing Unit (Earth/Leaves/Branches etc)
$\square 11$ Other (Specify $\qquad$ ..)
12. Is this dwelling insured?
$\square 1$ Yes $\square 2$ No $\square 3$ Don't Know $\square 4$ Not Stated
13. Does this household own, rent or lease this dwelling?
$\square 1$ Owned Fully
$\square 2$ Owned With Mortgage
$\square 4$ Rented-Govt
$\square 7$ Squatted8 Other
$\square 3$ Rented-Private
$\square 5$ Rent-free
14. Under what arrangment is the land occupied? Is it.....
$\square 1$ Owned/Freehold
$\square 6$ Sharecropping
$\square 2$ Leasehold
$\square 7$ Squatted
$\square 3$ Rented
$\square 4$ Rented Free

- 8 Other (Specify$\square 9$ Don't Know/Not Stated
$\square 5$ Permission to work land

15. What is the main material of the outer walls?
$\square 1$ Wood
$\square 6$ Adobe (Mud House)
$\square 7$ Makeshift (Specify...............)
$\square 2$ Concrete/Concrete Blocks
$\square 8$ Plywood
$\square 4$ Stone
$\square 9$ Plywood \& Concrete
$\square 5$ Brick
$\square 10$ Other
16. What is the main material used for roofing?
$\square 1$ Sheet metal**
$\square 2$ Shingle (asphalt)
$\square 6$ Concrete
$\square 7$ Makeshift/thatched
$\square 8$ Other (Specify
$\square 4$ Shingle (other)
$\square 5$ Tile
**(zinc, aluminum, galvanise, galvalume)
17. In which year/period was this building built?
$\square 1$ Before 1980
$\square 2$ 1980-1989
$\square 4$ 2000-2006
$\square 72009$
$\square$ 3-1990-1999 $\square 52007$ $\square 82010$ $\square 9$ Don't Know

## 18. What is your main source of water supply?

$\square 1$ Public, piped into dwelling
$\square 2$ Public Piped into yard3 Public standpipe outside the dwelling unit
$\square 4$ Private catchment not piped
$\square 5$ Private piped into dwelling
$\square 6$ Truck borne
$\square 7$ Spring, River
$\square 8$ Other (Specify.
..)
19. What is your main source of drinking water?
$\square 1$ Public Piped into dwelling
$\square 2$ Public standpipe outside the dwelling unit
$\square 3$ Private Piped into dwelling
$\square 4$ Private Catchment, not piped
$\square 5$ Public dug well
$\square 6$ Private dug well
$\square 7$ Spring/River
$\square 8$ Bottled Water
$\square 9$ Other (Specify. $\qquad$
20. What type of toilet facilities does this household have?
$\square 1$ W.C. (flush toilet) linked to sewer
$\square 2$ W.C. (flush toilet) linked to Septic tank/Soak-away
$\square 3$ Pit-latrine/VIP
$\square 4$ Other (Specify.
$\square 5$ None
21. What is the main source of lighting for this household?
$\square 1$ Electricity - Public
$\square 4$ Kerosene
$\square 2$ Electricity - Private Generator
$\square 3$ Gas Lantern
$\square 7$ Other (Specify. $\qquad$
22. What type of fuel does this household use most for cooking?1 Coal
$\square 6$ Biogas
$\square 2$ Wood
$\square 3 \mathrm{Gas} / \mathrm{LPG} /$ Cooking gas
$\square 7$ Solar Energy
$\square 4$ Kerosene
$\square 5$ Electricity
$\square 9$ Other (Specify. $\qquad$
23. How many rooms does this household unit have? (A room is enclosed by walls of at least $2 \mathrm{~m}(6.5 \mathrm{ft})$ high, and at least 4 square metres ( 43 square feet) in area. Do not count bathrooms and porches).

## Number of Rooms



24．How many be drooms does this household unit have？－Bedrooms are rooms used mainly for sleeping and exclude makeshift and temporary sleeping quarters． Count all bedrooms including spares not occupied．

## Number of Bedrooms



25．What is your main method of garbage disposal？1 Dumping on land
$\square 2$ Compost
$\square 3$ Burning
$\square 4$ Dumping／throwing in river／sea／pond
$\square 5$ Burying
区 6 Garbage truck／Skip／Bin－Public
$\square 7$ Garbage truck／Skip／Bin－Private
$\square 8$ Other（Specify． $\qquad$
26．How many＂Desk－top＂computers does this household have in use？


27．How many＂Lap－top＂computers does this household have in use？


28．What type of internet connection does this household use？（ $X$ all that apply）
区 1 DSL／ADSL（Digital Subcriber Line（Cable and Wireless）
$\square 2$ Cellular Wireless Internet or Mobile Broadband（Cellphone）
$\square 3$ Cable Internet Connection（Karib Cable）
$\square 4$ No Internet Connection at Dwelling
29．Which of these appliances／household equipment does your household have in use（ $X$ all that apply）

|  | Yes | No |
| :--- | :--- | :--- |
| （a）Solar Water Heater | $\square 1$ | $\square_{2}$ |
| （b）Electrical Water Heater | $\square_{1}$ | $\square_{2}$ |
| （c）TV | $\square 1$ | $\square_{2}$ |
| （d）Cable TV／Satellite | $\square_{1}$ | $\square_{2}$ |
| （e）Refrigerator | $\square_{1}$ | $\square_{2}$ |
| （f）Freezer | $\square_{1}$ | $\square_{2}$ |
| （g）Microwave Oven | $\square_{1}$ | $\square_{2}$ |
| （h）Stove | $\square 1$ | $\square_{2}$ |
| （i）Washing Machine | $\square 1$ | $\square_{2}$ |
| （j）Land－Line Telephone | $\square 1$ | $\square_{2}$ |
| （k）Cellular Phone | $\square 1$ | $\square_{2}$ |


|  | Yes | No |
| :--- | :--- | :--- |
| （l）Air Conditioning Unit | $\square^{1}$ | $\square^{2}$ |
| （m）Water Pump | $\square^{1}$ | $\square^{2}$ |
| （n）Water Tank | $\square^{1}$ | $\square^{2}$ |
| （o）Dishwasher | $\square^{1}$ | $\square^{2}$ |
| （p）Clothes Dryer | $\square^{1}$ | $\square^{2}$ |

30．How many vehicles（motor cars，station wagons， jeeps and vans）are kept at home for private use by this household（excluding motorcycles）？
 use 9 for 9 or more

31．Was any member of this household a victim of any crime during the past twelve months？
$\square 1$ No（skip to Question 32）
If Yes，（X all that apply）

| （a）Murder | $\square$ |
| :--- | :--- |
| （b）Kidnapping | $\square$ |
| （c）Shooting | $\square$ |
| （d）Rape／Abuse | $\square$ |
| （e）Wounding | $\square$ |
| （f）Larceny－Housebreaking | $\boxtimes$ |
| （g）Larceny－Auto theft | $\square$ |
| （h）Larceny－Other | $\square$ |
| （i）Other（specify） | $\square$ |

32．Did any member of this household die during the past 12 months？
区 1 Yes $\quad \square 2$ No（Go to Person Questionnaire）
33．Please provide me with the age and sex of the person（s）who died during the past twelve months？

Age

$\square 1$ Male2 Female

|  | $\square 1$ Male | $\square 2$ Female |
| :---: | :---: | :---: |
|  | $\square 1$ Male | $\square 2$ Female |


[^0]:    *RESULTS CODES: 1 = Completed 2 = Partially Completed, call back
    3 = Dwelling Closed
    $4=$ No Suitable respondent at home $5=$ Refusal
    $6=$ Other

