Form Number 2802 3739

Census of India 2011 Houselisting and Housing Census Schedule

Confidential when filled

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Start Here

Location Particulars: State/UT ✕✕✕✕✕ ✕✕ | District ✕✕✕✕✕ ✕✕ | Tahsil/Taluk/P.S./Dev. Block/Circle/Mandal | Town/Village | Ward Code No. (only for Town) | Houselisting Block No.

ENGLISH

Fill if the census house is used wholly or partly as a residence

Information relating to the head of the household

Fill columns 16 to 35 for normal households. Put dash (-) in case of institutional households and non-residential census houses

Amenities available to the household

Assets possessed by the household

1 Line number	2 Building number (Municipal or local authority or census number)	3 Census house number	4 Predominant material of floor, wall and roof of the census house (Give code number from the respective lists below) Floor	5 Wall	6 Roof	7 Ascertain use of Census house (Write the actual use and then choose the appropriate code from the list below and record the same in the box at the left hand side of the column) Code No.	Actual use	8 If Code '1' or '2' in column 7, condition of this census house: Good-1/Livable-2/Dilapidated-3	9 Household number (Give separate serial number to each household and write '999' for every institutional household)	10 Total number of persons normally residing in this household: Persons	11 Males	12 Females	13 Name of the head of the household	14 Sex: Male-1/ Female-2	15 If SC* or ST* or Other: SC-1/ ST - 2 / Other - 3 (Do not fill columns 14 and 15 for institutional households)	16 Ownership status of this house: Owned-1/ Rented-2/ Any other-3	17 Number of dwelling rooms # exclusively in possession of this household (Record 0,1,2,3..)	18 Number of married couple(s) living in this household (Record 0,1,2,3....)	19 Main source of drinking water: (Give Code number from the list below)	20 Availability of drinking water source: Within the premises-1/ Near the premises-2/ Away-3	21 Main source of lighting: Electricity-1, Kerosene-2 Solar-3, Other oil-4, Any other-5, No lighting-6	22 Latrine within the premises: Yes-1/ No-2	23 If '1' in col. 22, give Code from 1 to 8; if '2' in col. 22, give Code 9 or 0 from the list below	24 Waste water outlet connected to: Closed drainage-1/Open drainage-2/ No drainage-3	25 Bathing facility available within the premises: Yes: Bathroom-1, Enclosure without roof-2/No-3	26 Availability of kitchen: (Give Code number from the list below)	27 Fuel used for cooking: (Give Code number from the list below)	28 Radio/ Transistor: Yes-1/ No-2	29 Television: Yes-1/ No-2	30 Computer/Laptop: Yes: With Internet-1, Without Internet-2/ No-3	31 Telephone/Mobile phone: Yes: Landline only-1, Mobile only-2, Both-3/No-4	32 Bicycle: Yes-1/ No-2	33 Scooter/ Motor Cycle/ Moped: Yes-1/ No-2	34 Car/ Jeep/ Van: Yes-1/ No-2	35 Availing Banking Services Yes-1/ No-2

Note: * for col. 15 Scheduled Caste can be only from Hindus, Sikhs and Buddhists and not from any other religion. Scheduled Tribe can be from any religion.
for col. 17 Do not include kitchen, bathroom, latrine, store room, passageway and verandah. Include living room, bedroom, dining room, drawing room, study room, servant's room and other similar rooms.

Count the number of entries and give total ☐☐☐☐ Total

4 Floor
- Mud 1
- Wood/ bamboo 2
- Burnt brick 3
- Stone..... 4
- Cement 5
- Mosaic/ floor tiles.. 6
- Any other 7

5 Wall
- Grass/ thatch/ bamboo etc. ... 1
- Plastic/ polythene..... 2
- Mud/ unburnt brick..... 3
- Wood 4
- Stone not packed with mortar.. 5
- Stone packed with mortar..... 6
- G.I./metal/ asbestos sheets..... 7
- Burnt brick..... 8
- Concrete..... 9
- Any other..... 0

6 Roof
- Grass/ thatch/ bamboo/ wood/ mud etc... 1
- Plastic/ polythene..... 2
- Hand made tiles..... 3
- Machine made tiles..... 4
- Burnt brick..... 5
- Stone..... 6
- Slate..... 7
- G.I./metal/ asbestos sheets..... 8
- Concrete..... 9
- Any other..... 0

7 Use of census house
- Residence..... 1
- Residence-cum-other use 2
- Shop/ office 3
- School/ college etc. 4
- Hotel/ lodge/ guest house etc. 5
- Hospital/ dispensary etc. 6
- Factory/ workshop/ workshed etc. 7
- Place of worship 8
- Other non-residential use..... 9
- Vacant..... 0

19 Main source of drinking water
- Tap water from treated source 1
- Tap water from un-treated source 2
- Covered well..... 3
- Un-covered well..... 4
- Hand Pump..... 5
- Tubewell/borehole..... 6
- Spring..... 7
- River/canal..... 8
- Tank/pond/lake..... 9
- Other sources..... 0

23 Type of latrine facility
- **Flush/pour flush latrine connected to**
  - Piped sewer system..... 1
  - Septic tank 2
  - Other system 3
- **Pit latrine**
  - With slab/ventilated improved pit. 4
  - Without slab/open pit 5
- **Night soil disposed into open drain.. 6**
- **Service latrine**
  - Night soil removed by human.. 7
  - Night soil serviced by animals.. 8
- **No latrine within premises**
  - Public latrine..... 9
  - Open 0

26 Availability of kitchen
- **Cooking inside house:**
  - Has kitchen 1
  - Does not have kitchen 2
- **Cooking outside house:**
  - Has kitchen 3
  - Does not have kitchen 4
- **No cooking 5**

27 Fuel used for cooking
- Firewood..... 1
- Crop residue..... 2
- Cowdung cake..... 3
- Coal/lignite/charcoal.. 4
- Kerosene..... 5
- LPG/PNG..... 6
- Electricity..... 7
- Bio-gas..... 8
- Any other..... 9
- No cooking..... 0

Use only arabic numbers as indicated here

0 1 2 3 4 5 6 7 8 9

Signature of the Enumerator with Date

Signature of the Supervisor with Date

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Page No. ☐☐ SIDE- **B**

ENGLISH

Line number	Building number (Municipal or local authority or census number)	Census house number	Predominant material of floor, wall and roof of the census house (Give code number from the respective lists below)			Ascertain use of Census house (Write the actual use and then choose the appropriate code from the list below and record the same in the box at the left hand side of the column)		If Code '1' or '2' in column 7, condition of this census house: Good-**1**/Livable- **2**/Dilapidated-**3**	Fill if the census house is used wholly or partly as a residence: Household number (Give separate serial number to each household and write **'999'** for every institutional household)	Total number of persons normally residing in this household			Information relating to the head of the household: Name of the head of the household	Do not fill columns **14** and **15** for institutional households		Fill columns 16 to 35 for normal households. Put dash (-) in case of institutional households and non-residential census houses: **Ownership status of this house:** Owned-**1**/ Rented-**2**/ Any other-**3**	**Number of dwelling rooms # exclusively in possession of this household** (Record 0,1,2,3..)	**Number of married couple(s) living in this household** (Record 0,1,2,3....)	Amenities available to the household: **Main source of drinking water:** (Give Code number from the list below)	**Availability of drinking water source:** Within the premises-**1**/ Near the premises-**2**/ Away-**3**	**Main source of lighting:** Electricity-**1**, Kerosene-**2**, Solar-**3**, Other oil-**4**, Any other-**5**, No lighting-**6**	**Latrine within the premises:** Yes-**1**/ No-**2**	If '**1**' in col. 22, give Code from **1 to 8**; if '**2**' in col. 22, give Code **9 or 0** from the list below	**Waste water outlet connected to:** Closed drainage-**1**/Open drainage-**2**/ No drainage-**3**	**Bathing facility available within the premises:** Yes: Bathroom-**1**, Enclosure without roof-**2**/No-**3**	**Availability of kitchen:** (Give Code number from the list below)	**Fuel used for cooking:** (Give Code number from the list below)	Assets possessed by the household: **Radio/ Transistor:** Yes-**1**/ No-**2**	**Television:** Yes-**1**/ No-**2**	**Computer/Laptop:** Yes: With Internet-**1**, Without Internet-**2**/ No-**3**	**Telephone/Mobile phone:** Yes: Landline only-**1**, Mobile only-**2**, Both-**3**/No-**4**	**Bicycle:** Yes-**1**/ No-**2**	**Scooter/ Motor Cycle/ Moped:** Yes-**1**/ No-**2**	**Car/ Jeep/ Van:** Yes-**1**/ No-**2**	**Availing Banking Services** Yes-**1**/ No-**2**
1	**2**	**3**	**4**	**5**	**6**	**7**		**8**	**9**	**10**	**11**	**12**	**13**	**14**	**15**	**16**	**17**	**18**	**19**	**20**	**21**	**22**	**23**	**24**	**25**	**26**	**27**	**28**	**29**	**30**	**31**	**32**	**33**	**34**	**35**

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Use only arabic numbers as indicated here

0 1 2 3 4 5 6 7 8 9

Signature of the Enumerator with Date

Signature of the Supervisor with Date

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Write **'C'** if continued to another sheet ☐

Write last three digits of the form number of the continued sheet ☐☐☐