**INTERVIEWER SAY:**

"I am a census interviewer assigned to this area and I would like to get some information about the household and its members. My name is (....) and here is my ID card. First, please give me the names of all persons who usually live and share at least one meal daily with your household, including persons who were present on census night (14/15 September 2012) but are no longer here."

## LISTING OF HOUSEHOLD MEMBERS

<table>
<thead>
<tr>
<th>SURNAME</th>
<th>FIRST NAME</th>
<th>SEX</th>
<th>RP/RA/V</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

No. of Persons in HH:

<table>
<thead>
<tr>
<th></th>
<th>Total</th>
<th>Males</th>
<th>Females</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

## RECORD OF VISITS

<table>
<thead>
<tr>
<th>INTERVIEW CALLS</th>
<th>DATE</th>
<th>TIME STARTED</th>
<th>TIME ENDED</th>
<th>DURATION</th>
<th>*RESULTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
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<tr>
<td>3</td>
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<tr>
<td>4</td>
<td></td>
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</tbody>
</table>

*Result Codes 1 = Completed 2 = Partially completed 3 = Dwelling vacant 4 = No suitable respondent at home 5 = Refused 6 = Other (specify) ..................................................

02
**SECTION H1: CHARACTERISTICS OF OCCUPIED BUILDING**

### H1.1 What type of building is this?
- [ ] Residential
- [ ] Residential/Commercial
- [ ] Residential/Office

### H1.2 What is the main material of the outer walls?
- [ ] Wood
- [ ] Concrete
- [ ] Wood & Concrete
- [ ] Stone
- [ ] Adobe & Troolie Palm
- [ ] Makeshift

### H1.3 What is the main material used for roofing?
- [ ] Sheet metal (zinc, aluminium, galvanize)
- [ ] Shingle (asphalt)
- [ ] Shingle (wood)
- [ ] Shingle (other)

### H1.4 In which year/period was this building completed?
- [ ] Before 1980
- [ ] 1980 - 1989
- [ ] 1990 - 1999
- [ ] 2000 - 2005
- [ ] 2006
- [ ] 2007
- [ ] 2008
- [ ] 2009
- [ ] 2010
- [ ] 2011 or later
- [ ] Don't know/Not stated

**SECTION H2: CHARACTERISTICS OF OCCUPIED DWELLING UNIT AND TENANCY STATUS**

### H2.1 What is the occupancy status of the dwelling unit?
- [ ] Occupied
- [ ] Seasonally vacant

### H2.2 What type of dwelling unit does this household occupy?
- [ ] Separate house/Detached
- [ ] Part of a private house/Attached
- [ ] Flat/Apartment/Condominium
- [ ] Townhouse
- [ ] Double house/Duplex

### H2.3 Is this dwelling unit --by any member of the household?
- [ ] Owned
- [ ] Squatted
- [ ] Rented - Private
- [ ] Rented - Govt.

**SECTION H3: LAND TENURE & HOUSE LOT APPLICATION**

### H3.1 Under what type of arrangement is the land occupied?
- [ ] Owned/freehold
- [ ] Lease-hold
- [ ] Rented (paying)
- [ ] Squatted

### H3.2 Have you ever applied to the Ministry of Housing for a House Lot?
- [ ] Yes
- [ ] No (Skip to Section H4)

### H3.3 Were you allocated a House Lot?
- [ ] Yes (Skip to Section H4)
- [ ] No

### H3.4 Are you still interested in the application?
- [ ] Yes
- [ ] No

**SECTION H4: HOUSING UNIT BY FACILITIES AVAILABLE FOR USE**

### H4.1 What type of fuel does this household use most for cooking?
- [ ] Charcoal
- [ ] Wood
- [ ] LPG (Cooking Gas)

### H4.2 What is the main source of lighting for this household?
- [ ] Gas Lantern
- [ ] Kerosene
- [ ] Electricity (Public)
- [ ] Solar/Inverter

### H4.3 What is the main source of water supply for this household?
- [ ] Private, piped into dwelling
- [ ] Private catchments/rain water
- [ ] Public, piped into yard/plot
- [ ] Public standpipe or hand pump

### H4.4 What is the main source of drinking water for this household?
- [ ] Piped into dwelling
- [ ] Piped into yard/plot
- [ ] Tube-well/borehole with pump
- [ ] Protected dug well/spring
- [ ] Bottled water

### H4.5 What is the main material used for roofing?
- [ ] Sheet metal (zinc, aluminium, galvanize)
- [ ] Shingle (asphalt)
- [ ] Shingle (wood)
- [ ] Shingle (other)

### H4.6 Is the toilet shared with any other household?
- [ ] Yes
- [ ] No

### H4.7 How many rooms does this household occupy? (Do not count bathrooms and porches)
- [ ] No. of rooms

### H4.8 How many bedrooms are there in this dwelling unit?
- [ ] No. of bedrooms

### H4.9 How does this household usually dispose of its garbage?
- [ ] Dumping on land
- [ ] Compost
- [ ] Burning
- [ ] Dumping/throwing into river/sea/pond
- [ ] Burying

**SECTION H5: HOUSEHOLD EQUIPMENT, APPLIANCES & OTHER FACILITIES AVAILABLE FOR USE**

### H5.1 Does this household have any of the following appliances or household items in working condition?
- [ ] Radio/stereo
- [ ] Television
- [ ] DVD/MP3/VCR
- [ ] Computer
- [ ] Internet access/connection
- [ ] Vehicle (private)
- [ ] Refrigerator/freezer
- [ ] Washing machine
- [ ] Stove (gas/electric/solar)
- [ ] Microwave
- [ ] Telephone (landline)
- [ ] Mobile/cellular phone
- [ ] Pond/river/stream
- [ ] Air condition unit
- [ ] Water heater
- [ ] Cable TV/satellite
- [ ] Solar panel
- [ ] Boat (engine/paddle)

**SECTION H6: ENVIRONMENT**

### H6.1 In this community, is your household most concerned about/affected by the following environmental issues?
- [ ] Waste disposal
- [ ] Water contamination
- [ ] Drainage
- [ ] Air pollution
- [ ] Use of pesticides
- [ ] Deforestation
- [ ] Destruction of mangroves

### H6.2 How many rooms does this household occupy? (Do not count bathrooms and porches)
- [ ] No. of rooms

### H6.3 Which house lot was allocated to this household?
- [ ] Lot No.

### H6.4 Are you still interested in the application?
- [ ] Yes
- [ ] No

### H6.5 What is the age of the household head?
- [ ] Less than 15 years
- [ ] 15 - 49 years
- [ ] 50 years and above

### H6.6 What is the age of the household head?
- [ ] Less than 15 years
- [ ] 15 - 49 years
- [ ] 50 years and above

### H6.7 What is the sex of the head of household?
- [ ] Male
- [ ] Female
### SECTION H8: MORTALITY

**H8.1** Has any other member of this household died during the past 12 months?

1. **Yes**
2. **No** (Skip to Section H9)

**H8.2** Please provide me with the details of person(s) who died from this household during the past 12 months by age and sex.

**H8.3** Question H8.3 should only be asked for Females aged 14-49 years who died during the past 12 months. (As reported in H8.2 above)

Did the death occur during pregnancy, at child birth or within six weeks after the end of pregnancy? (solely related to pregnancy and not any other cause such as accident)

1. **Yes**
2. **No**

### SECTION H9: INTERNATIONAL MIGRATION (EMIGRATION)

**H9.1** Has any member of the household been a victim of any of the following crimes during the past 12 months? No.

<table>
<thead>
<tr>
<th>Type of Crime</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Murder</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kidnapping</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shooting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rape/sexual abuse</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Armed Robbery</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wounding</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Larceny/Theft</td>
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</tr>
</tbody>
</table>

**H9.2** Has anybody from this household gone to live abroad permanently in the past 5 years, i.e. between 2007 and present?

1. **Yes**
2. **No** (Skip to Section P1)

**H9.3** What is (...) sex?

1. Male = 1
2. Female = 2

**H9.4** What was (...) age at time of departure?

If emigrant was less than 15 yrs at time of departure Skip to H9.6

**H9.5** What was (...) occupation at time of departure?

Please specify in details on line.

**H9.6** What was the highest level of education reached by (...) at time of departure?

1. None/Nursery/Kindergarten
2. Primary
3. Secondary
4. Post Secondary
5. University/Tertiary
6. Other (specify below)
7. Don’t know

**H9.7** Which country did (...) migrate to?

N.B. Write country on line

**H9.8** In which year did (...) migrate?

**H9.9** What was the main reason for leaving at the time of departure?

1. Family Reunification
2. Employment
3. Study
4. Marriage
5. Other (specify below)
6. Medical
7. Other (specify below)