## POPULATION AND HOUSING CENSUS CENSUS DAY - MAY 12TH, 2011

## 1) USE ONLY 2B PENCILS

2) For optimum accuracy, please print carefully and avoid contact with the edges of the box. The following will serve as an example:

| 7 | 8 | 5 |
| :--- | :--- | :--- |

3) IMPORTANT!!! Place an $X$ in the box for multiple choice options
4) Erase cleanly and make no stray marks on this form

## IDENTIFICATION IMPORTANT!!!

Transfer the PARISH, ED and Household NO to the top of EACH individual questionnaire


## Parish



\section*{ED No |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |}

Building No


Household No


Address of Household $\qquad$
Community $\qquad$
Town $\qquad$ Phone Number

Parish $\qquad$

$\square$ |  |  |  |  |
| :--- | :--- | :--- | :--- |

## INTERVIEWER RECORD OF VISITS



[^0]

COMMENTS


INTERVIEWER SAY: Please give me the names of all the persons who usually live and share one daily meal with your household starting with the head.

REMEMBER to probe for infants, elderly, new born babies, disabled and persons who died but were members of the household at midnight on the 12th May 2011.

## 1: LISTING OF HOUSEHOLD MEMBERS

Mark multiple choice boxes like this $\mathbb{}$

|  | Surname | First | Sex |
| :---: | :---: | :---: | :---: |
| 01 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 \mathrm{~F} \\ & \hline \end{aligned}$ |
| 02 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 \mathrm{~F} \end{aligned}$ |
| 03 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 \mathrm{~F} \end{aligned}$ |
| 04 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 \mathrm{~F} \end{aligned}$ |
| 05 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 \mathrm{~F} \end{aligned}$ |
| 06 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 \mathrm{~F} \end{aligned}$ |
| 07 |  |  | $\square 1 \mathrm{M}$ <br> $\square 2 \mathrm{~F}$ |
| 08 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 \mathrm{~F} \end{aligned}$ |
| 09 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 \mathrm{~F} \end{aligned}$ |
| 10 |  |  | $\square 1 \mathrm{M}$ <br> $\square 2 \mathrm{~F}$ |
| 11 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 \mathrm{~F} \end{aligned}$ |
| 12 |  |  | $\square 1 \mathrm{M}$ <br> $\square 2 \mathrm{~F}$ |
| 13 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 \mathrm{~F} \end{aligned}$ |
| 14 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 \mathrm{~F} \end{aligned}$ |
| 15 |  |  | $\square 1 \mathrm{M}$ <br> $\square 2 \mathrm{~F}$ |
| 16 |  |  | $\square 1 \mathrm{M}$ <br> $\square 2 \mathrm{~F}$ |
| 17 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 \mathrm{~F} \\ & \hline \end{aligned}$ |
| 18 |  |  | $\square 1 \mathrm{M}$ <br> $\square 2 \mathrm{~F}$ |
| 19 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 \mathrm{~F} \end{aligned}$ |

Total Number of Persons questions about the dwelling which your household occupies and the facilities that you have.

## INTERVIEWER: Ask this question only if the answer is not obvious. Else, $\mathbf{X}$ the appropriate box.

2. What type of dwelling does this household occupy?
$\square 1$ Separate house/detached2 Part of a private house/attached3 Flat, apartment, condominium4 Townhouse
$\square 5$ Double house/Duplex
$\square 6$ Combined business \& dwelling
$\square 10$ Improvised Housing Unit (Earth/Leaves/Branches etc)
$\square 11$ Other (Specify) $\qquad$
3a. Is this dwelling insured?
$\square 1$ Yes
$\square 2$ No
$\square 3$ Don't Know
$\square 9$ Not Stated

3b. Are the content of the dwelling insured?
$\square 1$ Yes
$\square 2$ No
$\square 3$ Don't Know
$\square 9$ Not Stated

4a. Does this household own, rent or lease this dwelling?
$\square 1$ Owned Fully Go to $\mathrm{Q5}$
$\square 2$ Owned With Mortgage Go to Q4d
$\square 3$ Rented-Private
$\square 4$ Rented-Govt
$\square 5$ Rent-free Go to $\mathrm{Q5}$
$\square 6$ Leased $\quad$ Go to $\mathrm{Q5}$
$\square 8$ Other $\quad$ Go to Q 5
$\square 7$ Squatted Go to $\mathrm{Q5}$

4b. What is the rental period for this dwelling?
$\square 1$ Weekly $\square 2$ Fortnightly $\square 3$ Monthly $\square 4$ Quarterly
$\square 5$ Other(Specify) $\qquad$
4c. How much are you paying for RENT?

$\square 1$ Dont Know
$\square 2$ Not Paying rent

4d. What is your monthly MORTGAGE payments?
$\$$

$\square 1$ Dont Know
$\square 2$ Not Paying

6a. What is the main material of the outer walls?

| $\square 1$ Wood | $\square 6$ Adobe (Mud House) |
| :--- | :--- |
| $\square 2$ Concrete/Concrete Blocks | $\square 7$ Makeshift |
| $\square 3$ Wood \& Concrete | $\square 8$ Plywood |
| $\square 4$ Stone | $\square 9$ Plywood \& Concrete |
| $\square 5$ Brick | $\square 10$ Other (Specify) - |

6b. What is the main material used for roofing?
$\square 1$ Sheet metal **
$\square 2$ Shingle (asphalt)6 Concrete
$\square 3$ Shingle (wood)7 Makeshift/thatched
$\square 4$ Shingle (other)
$\square 8$ Other (Specify)
$\square 5$ Tile
**(zinc, aluminum, galvanise, galvalume)
6c. In which year/period was this building built?
$\square 1$ Before 1980
$\square 4$ 2000-2006
$\square 72009$
$\square 2$ 1980-1989
$\square 52007$82010
$\square$ 31990-1999
$\square 62008$92011
$\square 10$ Don't Know

7a. What is your main source of water supply?
$\square 1$ Public, piped into dwelling
$\square 2$ Public Piped into yard
$\square 3$ Public standpipe outside the dwelling unit
$\square 4$ Private catchment not piped
$\square 5$ Private piped into dwelling
$\square 6$ Truck borne
$\square 7$ Spring, River
$\square 8$ Other (Specify)

7b. What is your main source of drinking water?
$\square 1$ Public Piped into dwelling
$\square 2$ Public standpipe outside the dwelling unit
$\square 3$ Private Piped into dwelling
$\square 4$ Private Catchment, not piped
$\square 5$ Public dug well
$\square 6$ Private dug well
$\square 7$ Spring/River
$\square 8$ Bottled Water9 Other (Specify)

## SECTION 2 HOUSING Con't

## Remember to mark multiple choice boxes like this $\boxtimes$

8a. What type of toilet facilities does this household have?
$\square 1$ W.C. (flush toilet) linked to sewer
$\square 2$ W.C. (flush toilet) linked to Septic tank/Soak-away
$\square 3$ Pit-latrine/Ventilated and elevated
प4 Pit-latrine not ventilated
$\square 5$ Pit latrine ventilated and not elevated
$\square 6$ None (Go to 9a)
$\square 7$ Other (Specify)
$\square 8$ Don't Know
$\square 9$ Not Stated
8b. Is the toilet shared with any other household?
$\square 1$ Yes
$\square 2$ No3 Don't Know9 Not Stated

9a. Are your bathing facilities indoors or outdoors?
$\square 1$ Indoors $\square$2 Outdoors(Private)None $\square 4$ Don't Know $\square 9$ Not Stated If No, Go 10a
9b. Are your bathing facilities shared with another household?
$\square 1$ Yes
$\square 2 \mathrm{~N}$3 Don't Know9 Not Stated

10a.Is your main kitchen inside the dwelling unit or outside?
$\square 1$ Inside2 Outside3 None4 Don't Know9 Not Stated

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If None,Go 11
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10b. Is your main kitchen shared with another person not of this house?1 Yes2 No3 Don't Know9 Not Stated
11. What is the main source of lighting for this household?Electricity - Public4 Kerosene2 Electricity - Private Generator5 Solar

- 3 Gas Lantern $\square 6$ None
$\square 7$ Other (Specify) $\qquad$

12. What type of fuel does this household use most for cooking?

| $\square 1$ Coal | $\square 5$ Electricity |
| :--- | :--- |
| $\square 2$ Wood | $\square 6$ Biogas |
| $\square 3$ Gas/LPG/Cooking gas | $\square 7$ Solar Energy |
| $\square 4$ Kerosene | $\square 8$ None |
| $\square 9$ Other (Specify) |  |1 Coal

$\square 6$ Biogas
$\square 7$ Solar Energy
$\square 8$ None
13. How many rooms does this household unit have?
(A room is enclosed by walls of at least $2 m$ ( $6.5 f t$ ) high, and at least 4 square metres ( 43 square feet) in area. Do not count bathrooms and porches).

## Number of Rooms


14. How many bedrooms does this household unit have? -
(Bedrooms are rooms used mainly for sleeping and exclude makeshift and temporary sleeping quarters. Count all bedrooms including spares not occupied.)

## Number of Bedrooms


15. What is your main method of garbage disposal?1 Dumping on land
$\square 2$ Compost
$\square 3$ Burning4 Dumping/throwing in river/sea/pond5 Burying6 Garbage truck/Skip/Bin - Public7 Garbage truck/Skip/Bin - Private8 Other (Specify)
16. How many "Desk-top" computers does this household have in use?

use 8 for 8 or more 9 Not Stated
17. How many "Lap-top" computers does this household have in use?

18. What type of internet connection does this household use? ( $x$ all that apply)
$\square 1$ DSL/ADSL (Digital Subcriber Line (LIME)
$\square 2$ Cellular Wireless Internet or Mobile Broadband (Cellphone
$\square 3$ Cable Internet Connection (FLOW)
$\square 4$ Wireless (AISLECOM)
$\square 5$ No Internet Connection at Dwelling
19. Which of these appliances/household equipment does your household have in use ( $X$ all that apply)

|  | Yes | No |
| :--- | :--- | :--- |
| (a) Solar Water Heater | $\square 1$ | $\square 2$ |
| (b) Electrical Water Heater | $\square 1$ | $\square 2$ |
| (c) TV | $\square 1$ | $\square 2$ |
| (d) Cable TV/Satellite | $\square 1$ | $\square 2$ |
| (e) Refrigerator | $\square 1$ | $\square 2$ |
| (f) Freezer | $\square 1$ | $\square 2$ |
| (g) Microwave Oven | $\square 1$ | $\square 2$ |
| (h) Stove | $\square 1$ | $\square 2$ |
| (i) Washing Machine | $\square 1$ | $\square 2$ |
| (j) Land-Line Telephone | $\square 1$ | $\square \square_{2}$ |
| (k) Cellular Phone | $\square 1$ | $\square 2$ |
| (l) Air Conditioning Unit | $\square 1$ | $\square 2$ |
| (m) Water Pump | $\square 1$ | $\square 2$ |
| (n) Water Tank | $\square 1$ | $\square 2$ |
| (o) Dishwasher | $\square 1$ | $\square 2$ |
| (p) Clothes Dryer | $\square 1$ | $\square 2$ |

20. How many vehicles (motor cars, station wagons, jeeps and vans) are kept at home for private use by this household (excluding motorcycles)?

21. Was any member of this household a victim of any crime during the past twelve months?
$\square 1$ No (skip to Question 22)
If Yes, (X all that apply)

| (a) Murder | Yes |
| :--- | :---: |
| (b) Kidnapping | $\square$ |
| (c) Shooting | $\square$ |
| (d) Rape/Abuse | $\square$ |
| (e) Wounding | $\square$ |
| (f) Larceny - Housebreaking | $\square$ |
| (g) Larceny - Auto theft | $\square$ |
| (h) Larceny - Other | $\square$ |
| (i) Other (specify) | $\square$ |

22. Did any member of this household die during the past 12 months?1 Yes2 No If No, Go to Section
23. Please provide me with the age and sex of the person(s) who died during the past twelve months?

## Age



## SECTION 3 MIGRATION

24. Did anyone from this household move to live abroad since May 2001 and is still living abroad?
$\square 1$ Yes (if Yes, continue)
$\square 2$ No (Go to Section 4)
25. How many persons?


Remember to mark multiple choice boxes like this $\mathbb{}$ -

| (26) | (27) | (28) | (29) | (30) | (31) | (32) | (33) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Year moved <br> 2001-2011 <br> Write year properly inside the boxes provided | Highest Education attained <br> when moved <br> 1 None <br> 2 Primary <br> 3 Secondary <br> 4 Post Secondary <br> non-tertiary <br> 5 University <br> 6 Other | $\begin{array}{\|l\|} \hline \begin{array}{l} \text { Sex } \\ \mathbf{M}=1 \\ \mathbf{F}=2 \end{array} \\ \hline \end{array}$ | Age when moved <br> 0 if less than 1, 98 for over | Occupation when moved <br> Describe as clearly as possible the person(s) occupation when he/she moved. <br> [For persons 15 years and over when moved] | Name of Country of Migration <br> Boxes provided are for offical use | Main Reason for Migration <br> 1 More Income <br> 2 Employment <br> 3 Study <br> 4 Medical <br> 5 Marriage <br> 6 Other Family reason <br> 7 Crime Rate <br> 8 Other <br> Specify |
| 1. | I |  | $\left\|\begin{array}{l} \square 1 \\ \square 2 \end{array}\right\|$ |  |  | Name of Country | $\begin{array}{lll} \square_{1}^{1} & \square^{4} & \square^{7} \\ \square^{2} & \square^{5} & \square^{8} \\ \square^{3} & \square^{6} & \\ \hline \end{array}$ |
| 2. |  |  | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ |  |  | Name of Country | $\begin{array}{lll} \square_{1}^{1} & \square^{4} & \square^{7} \\ \square_{2} & \square_{5}^{5} & \square^{8} \\ \square^{3} & \square^{6} & \end{array}$ |
| 3. |  | $\begin{aligned} & \square_{1} \square^{4} \\ & \square^{2} \square^{5} \\ & \square^{3} \square \\ & \hline \end{aligned}$ | $\left\|\begin{array}{l} \square 1 \\ \square 2 \end{array}\right\|$ |  |  | Name of Country | $\square^{1}$ $\square^{4}$ $\square^{7}$ <br> $\square^{2}$ $\square^{5}$ $\square^{8}$ <br> $\square^{3}$ $\square^{6}$  |
| 4. |  | $\begin{aligned} & \square^{1} \square^{4} \\ & \square^{2} \square^{5} \\ & \square^{3} \square \\ & \hline \end{aligned}$ | $\left\|\begin{array}{l} \square 1 \\ \square 2 \end{array}\right\|$ |  |  | Name of Country | $\begin{array}{lll} \square_{1}^{1} & \square^{4} & \square^{7} \\ \square^{2} & \square_{5}^{5} & \square^{8} \\ \square^{3} & \square^{6} & \end{array}$ |
| 5. |  |  | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ |  |  | Name of Country | $\begin{array}{lll} \square_{1}^{1} & \square^{4} & \square^{7} \\ \square_{2} & \square_{5}^{5} & \square^{8} \\ \square^{3} & \square^{6} & \end{array}$ |
| 6. |  |  | $\square 1$ <br> $\square 2$ |  |  | Name of Country | $\begin{array}{lll} \square_{1}^{1} & \square^{4} & \square^{7} \\ \square^{2} & \square_{5}^{5} & \square^{8} \\ \square^{3} & \square^{6} & \\ \hline \end{array}$ |
| 7. |  | $\begin{array}{rr} \square_{1} & \square^{4} \\ \square^{2} & \square^{5} \\ \square^{3} & \square \\ \hline \end{array}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ |  |  | Name of Country | $\begin{array}{lll} \square_{1}^{1} & \square^{4} & \square^{7} \\ \square^{2} & \square_{5}^{5} & \square^{8} \\ \square^{3} & \square^{6} & \end{array}$ |


[^0]:    *RESULTS CODES: 1 = Completed 2 = Partially Completed, call back 3 = Dwelling Closed 4 = No Suitable respondent at home 5 = Refusal 6 = Vacant 7=Other

