



GRENADA, CARRIACOU & PETITE MARTINIQUE



POPULATION AND HOUSING CENSUS CENSUS DAY - MAY 12TH, 2011

1) USE ONLY 2B PENCILS

- 2) For optimum accuracy, please print carefully and avoid contact with the edges of the box. The following will serve as an example:
 - 7 8 5
- 3) IMPORTANT!!! Place an X in the box for multiple choice options
- 4) Erase cleanly and make no stray marks on this form



IDENTIFIC	ATION	IMPORTAN	T!!!	
	// Ho	nnsfer the PARISH, ED usehold NO to the top lividual questionnaire		
Parish	ED No		Building No	Household No
Address of Househol	ld			
Community				_
Town				Phone Number
Parish				<u> </u>

INTERVIEWER RECORD OF VISITS

Visit Number	Date (DD/MM/YY)			Time Started	Time Ended	Duration (in minutes)	*Results
1			/				
2			/				
3			/				
4			/ 🗌				

^{*}RESULTS CODES: 1 = Completed 2 = Partially Completed, call back 4 = No Suitable respondent at home 5 = Refusal

^{3 =} Dwelling Closed 6 = Vacant 7=Other



	First Name	<u>Surname</u>		<u>Signature</u>	Code
AREA SUPERVISOR -					
FIELD SUPERVISOR-					
INTERVIEWER					
EDITOR/CODER					
		COMME	ENTS		



INTERVIEWER SAY: Please give me the names of all the persons who usually live and share one daily meal with your household starting with the head.

REMEMBER to <u>probe</u> for infants, elderly, new born babies, disabled and persons who died but were members of the household at midnight on the 12th May 2011.

1: LISTING OF HOUSEHOLD MEMBERS

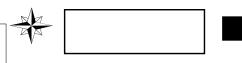
	Surname	First	Sex
01			□ 1M
Ľ			☐ 2F
			□ 1M
02			☐ 2F
03			□ 1M
			☐ 2F
04			□ 1M
			☐ 2F
05			□ 1M
		_	☐ 2F
06			□ 1M
		_	☐ 2F ☐ 1M
07			☐ 2F
\vdash		+	☐ 1M
08			☐ 2F
			□ 1M
09			_ □ 2F
10			 ☐ 1M
''			☐ 2F
			□ 1M
11			☐ 2F
12			□ 1M
			☐ 2F
13			□ 1M
			☐ 2F
14			□ 1M
			☐ 2F
15			□ 1M □ 2F
			☐ 2F
16			☐ 2F
 			☐ 1M
17			☐ 2F
18			□ 1M
18			☐ 2F
19			 □ 1M
' "			☐ 2F

	4	li.
nfide	ntia	//

Total	Number	of	Persons	
				l



INTERVIEWER SAY: Now I would like to ask a few questions about the dwelling which your household occupies and the facilities that you have.



SECTION 2 HOUSING	Remember to mark multiple choice boxes like this 🛛
INTERVIEWER: Ask this question only if the answer	is not obvious. Else, X the appropriate box.
2. What type of <u>dwelling</u> does this household occupy?	6a. What is the <u>main</u> material of the outer walls?
☐ 1 Separate house/detached ☐ 7 Barracks ☐ 2 Part of a private house/attached ☐ 8 Outhouse ☐ 3 Flat, apartment, condominium ☐ 9 Group Dwelling ☐ 4 Townhouse ☐ 5 Double house/Duplex ☐ 6 Combined business & dwelling	☐ 1 Wood ☐ 6 Adobe (Mud House) ☐ 2 Concrete/Concrete Blocks ☐ 7 Makeshift ☐ 3 Wood & Concrete ☐ 8 Plywood ☐ 4 Stone ☐ 9 Plywood & Concrete ☐ 5 Brick ☐ 10 Other (Specify)——
☐ 10 Improvised Housing Unit (Earth/Leaves/Branches etc) ☐ 11 Other (Specify)	6b. What is the main material used for roofing? ☐ 1 Sheet metal **
3a. Is this dwelling insured? ☐ 1 Yes ☐ 2 No ☐ 3 Don't Know ☐ 9 Not Stated 3b. Are the content of the dwelling insured?	□ 2 Shingle (asphalt) □ 6 Concrete □ 3 Shingle (wood) □ 7 Makeshift/thatched □ 4 Shingle (other) □ 8 Other (Specify) □ 5 Tile
☐ 1 Yes ☐ 2 No ☐ 3 Don't Know ☐ 9 Not Stated	<pre>**(zinc, aluminum, galvanise, galvalume)</pre>
4a. Does this household own, rent or lease this dwelling?	6c. In which year/period was this building built?
☐ 1 Owned Fully Go to Q5 ☐ 2 Owned With Mortgage Go to Q4d ☐ 3 Rented-Private ☐ 4 Rented-Govt ☐ 5 Rent-free Go to Q5 ☐ 6 Leased Go to Q5 ☐ 8 Other Go to Q5 ☐ 7 Squatted Go to Q5 ☐ 4b. What is the rental period for this dwelling?	□ 1 Before 1980 □ 4 2000 - 2006 □ 7 2009 □ 2 1980 - 1989 □ 5 2007 □ 8 2010 □ 3 1990 - 1999 □ 6 2008 □ 9 2011 □ 10 Don't Know 7a. What is your main source of water supply? □ 1 Public, piped into dwelling □ 2 Public Piped into yard
☐ 1 Weekly ☐ 2 Fortnightly ☐ 3 Monthly ☐ 4 Quarterly ☐ 5 Other(Specify)	 □ 3 Public standpipe outside the dwelling unit □ 4 Private catchment not piped □ 5 Private piped into dwelling □ 6 Truck borne
\$ \Box \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	☐ 7 Spring, River ☐ 8 Other (Specify) ———
4d. What is your monthly MORTGAGE payments?	7b. What is your <u>main</u> source of drinking water?
\$ \text{ 1 Dont Know} 2 Not Paying	☐ 1 Public Piped into dwelling ☐ 2 Public standpipe outside the dwelling unit ☐ 3 Private Piped into dwelling
5. Under what arrangment is the land occupied? Is it	☐ 4 Private Catchment, not piped ☐ 5 Public dug well
☐ 1 Owned/Freehold ☐ 6 Sharecropping ☐ 2 Leasehold ☐ 7 Squatted ☐ 3 Rented ☐ 8 Other (Specify) ☐ 9 Don't Know/Not Stated ☐ 5 Permission to work land	☐ 6 Private dug well ☐ 7 Spring/River ☐ 8 Bottled Water ☐ 9 Other (Specify)



INTERVIEWER SAY: Now I would like to ask a few questions about the dwelling which your household occupies and the facilities that you have.

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SECTION 2 HOUSING Con'	t	Remember	to mark multiple choice boxes like this 🗵
8a. What type of toilet facilities does this house have? □ 1 W.C. (flush toilet) linked to sewer □ 2 W.C. (flush toilet) linked to Septic tank/Soale □ 3 Pit-latrine/Ventilated and elevated		(A room is enclos and at least 4 sqt	ms does this household unit have? sed by walls of at least 2m (6.5ft) high, uare metres (43 square feet) in area. throoms and porches).
☐ 4 Pit-latrine not ventilated ☐ 5 Pit latrine ventilated and not elevated ☐ 6 None (Go to 9a) ☐ 7 Other (Specify) ☐ 8 Don't Know			er of Rooms
9 Not Stated			
8b. Is the toilet shared with any other househo ☐ 1 Yes ☐ 2 No ☐ 3 Don't Know ☐ 9 N 9a. Are your bathing facilities indoors or outd	Not Stated	unit have? - (Bedrooms are ro exclude makeshif	coms used mainly for sleeping and and temporary sleeping quarters.
•			ms including spares not occupied.)
☐ 1 Indoors ☐ 2 Outdoors(Private) ☐ 3 None ☐ 4 ☐ 9 Not Stated	4 Don't Know	Number	of Bedrooms
9b. Are your bathing facilities shared with and household?	other		
☐ 1 Yes ☐ 2 No ☐ 3 Don't Know ☐ 9 No	ot Stated	15. What is your n	nain method of garbage disposal?
10a.Is your main kitchen inside the dwelling u outside?	nit or		
☐ 1 Inside ☐ 2 Outside ☐ 3 None ☐ 4 ☐ 9 Not Stated	Don't Know	☐ 1 Dumping on☐ 2 Compost☐ 3 Burning	land
If None,Go 11		4 Dumping/th	rowing in river/sea/pond
10b. Is your main kitchen shared with another person not of this house?	er		ck/Skip/Bin - Public ck/Skip/Bin - Private
□ 1 Yes □ 2 No □ 3 Don't Know □ 9 N	Not Stated	□ 8 Other (Spec	=
11. What is the main source of lighting for thi household?	is		
☐ 1 Electricity - Public ☐ 4 Kd ☐ 2 Electricity - Private Generator ☐ 5 Sd ☐ 3 Gas Lantern ☐ 6 Nd ☐ 7 Other (Specify) ————————————————————————————————————	I	16. How many "D household hav	use 8 for 8 or more 9 Not Stated
12. What type of fuel does this household use	e	'	
☐ 1 Coal ☐ 2 Wood ☐ 3 Gas/LPG/Cooking gas ☐ 7 S	Electricity Biogas Solar Energy	17. How many "L household hav	use 8 for 8 or more
☐ 4 Kerosene ☐ 8 I ☐ 9 Other (Specify)	NUILE		9 Not Stated
· · · · · · · · · · · · · · · · · · ·		I	



Mark multiple choice boxes like this ⊠

18. What type of internet connection does this household use? (X all that apply)			20. How many vehicles (motor cars, jeeps and vans) are kept at home use by this household (excluding	for private
 □ 1 DSL/ADSL (Digital Subcriber Line (LIME) □ 2 Cellular Wireless Internet or Mobile Broadband (Cellphone) □ 3 Cable Internet Connection (FLOW) □ 4 Wireless (AISLECOM) □ 5 No Internet Connection at Dwelling 		use 8 for 8 or more 9 Not Stated		
		. ,	21. Was any member of this househo crime during the past twelve mode of the past twelve mode.	nths?
19. Which of these appliances does your household have			(a) Murder	Yes
v	,	11 37	(b) Kidnapping	
() a	Yes	No	(c) Shooting	
(a) Solar Water Heater	1	<u> </u>	(d) Rape/Abuse	<u>=</u>
(b) Electrical Water Heater	1	2	(e) Wounding	
(c) TV	<u> </u>	<u> </u>	(f) Larceny - Housebreaking	
(d) Cable TV/Satellite	1	<u> </u>	(g) Larceny - Auto theft	
(e) Refrigerator	1	<u> </u>	(h) Larceny - Other	
(f) Freezer	1	<u> </u>	(i) Other (specify)	
(g) Microwave Oven	1	<u> </u>		
(h) Stove	1	<u> </u>	22. Did any member of this househol	d die during the
(i) Washing Machine	1	<u>2</u>	past 12 months?	
(j) Land-Line Telephone	1	2	☐ 1 Yes ☐ 2 No If No,Go to	to Section 3
(k) Cellular Phone	1	<u> </u>		
(l) Air Conditioning Unit	1	<u> </u>	23. Please provide me with the age at	nd say of the
(m) Water Pump	1	<u> </u>	person(s) who died during the pa	
(n) Water Tank	1	<u> </u>	Age	
(o) Dishwasher	1	2		
(p) Clothes Dryer	1	2		Male 2 Female
			1 N	Male 2 Female
			1 N	¶ale □ 2 Female
			1 N	fale 2 Female



SECTION 3 MIGRATION

Mark multiple choice boxes like this \boxtimes

24. Did anyone from this household move to live abroad since May 2001 and is still living abroad?								
☐ 1 Yes (if Yes, continue)								
☐ 2 No (Go to Section 4)								
25. How many persons?								

Remember to mark multiple choice boxes like this 🛛

	Remember to mark muniple choice boxes like this								
(26)	(27)	(28)	(29)	(30)	(31)	(32)	(33)		
Person Number	Year moved 2001 - 2011 Write year properly inside the boxes provided	Highest Education attained when moved 1 None 2 Primary 3 Secondary 4 Post Secondary non-tertiary 5 University 6 Other	Sex M =1 F = 2	Age when moved 0 if less than 1, 98 for 98 and over	Occupation when moved Describe as clearly as possible the person(s) occupation when he/she moved. [For persons 15 years and over when moved]		Main Reason for Migration 1 More Income 2 Employment 3 Study 4 Medical 5 Marriage 6 Other Family reason 7 Crime Rate 8 Other Specify ————		
1.		1 4 2 5 3 6	□ 1 □ 2			Name of Country	1		
2.		1 4 2 5 3 6	□1 □2			Name of Country	1 1 4 7 2 5 8 3 6		
3.		1 4 2 5 3 6	□1 □2			Name of Country	1 1 4 7 2 5 8 3 6		
4.		1 4 2 5 3 6	□ 1 □ 2			Name of Country	1		
5.		1 4 2 5 3 6	□1 □2			Name of Country	1		
6.		1 4 2 5 3 6	□ 1 □ 2			Name of Country	1		
7.		1 4 2 5 3 6	□ 1 □ 2			Name of Country	1		