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## ANGUILLA



CONFIDENTIAL WHEN COMPLETED

## Confidentiality is guaranteed

The Statistics Act guarantees the confidentiality of your answers to the census questions.

## Census Enumerator

The enumerator will assist you in the completion of this questionnaire.

Thank you for your cooperation.

## About the Census

The Census takes place every ten (10) years and is the total process of collecting, compiling and publishing demographic, economic and social data pertaining to all persons in a country at a specific time.

## Participation is mandated

The Census is conducted under the Anguilla Statistics Act
R. S. A. c S60 and the Census Order and Regulations. You are required by law to complete this questionnaire with accurate information.

VERY IMPORTANT
INSTRUCTIONS ON HOW TO COMPLETE THIS QUESTIONNAIRE

1. Only use 2B pencils as provided. Do not use pen.
2. Place an $\mathbf{X}$ in the boxes.
3. Do not use check marks or shade outside the boxes.
4. Box entry answers must be written neatly inside the boxes provided.
5. Do not make stray marks on the questionnaire.
6. If you need to make changes, completely erase the wrong answer.
7. Where you are required to write in an answer in boxes, please print carefully using BLOCK CAPITAL LETTERS, avoiding contact with the edges of the box and leaving one space between each word.

EXAMPLE:
Where were (was) ........... born? $A N G U I L L A$
$\square$

| $A$ | $B$ | $C$ | $D$ | $E$ | $F$ | $G$ | $H$ | $I$ | $J$ | $K$ | $L$ | $M$ | $N$ | $O$ | $P$ | $Q$ | $R$ | $S$ | $T$ | $U$ | $V$ | $W$ | $X$ | $Y$ | $Z$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

SECTION A - HOUSEHOLD LOCATION

## PHYSICAL ADDRESS OF HOUSEHOLD:

$\qquad$

VILLAGE OF HOUSEHOLD:


Here is my identification card (Show card)

| SECTION B - RECORD OF VISITS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERVIEWER CALLS | 1 | 1 | 2 | 3 | 4 | 5 |
| DATE (DD/MM/YY) |  |  |  |  |  |  |
| TIME STARTED (eg. 07:19) |  |  |  |  |  |  |
| TIME ENDED (eg. 23:11) |  |  |  |  |  |  |
| DURATION |  |  |  |  |  |  |
| RESULTS |  |  |  |  |  |  |
| Results Codes: 1. Fully Completed 6. No Contact <br>  2. Partially Completed - Call Back 7. Refusal (complete appropriate form) <br>  3. Appointment Made 8. No Suitable Respondent Available eg: Child <br>  4. Dwelling Closed 9. Other - Specify |  |  |  |  |  |  |

## SECTION C - VERIFICATION OF QUESTIONNAIRE

ENUMERATOR:


## SUPERVISOR:



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## SECTION 1 －LISTING OF HOUSEHOLD MEMBERS

H． 1 Including yourself，how many persons usually live here？
A．Males：


B．Females：


H． 2 Including yourself， how many persons who usually live here were at this residence on Census Night－May 11，2011？
（18：00hrs May 11th－06：00hrs May 12th，${ }_{7}^{6}$ 2011）

H． 3 Including yourself， how many persons who usually live here were abroad on Census Day－ May 11，2011？

Please tell me the names of all persons who usually live in this household and share at least one of the daily meals．Include those who usually live in Anguilla for at least six（6）months of the year．Person number 1 is identified as the reference person／head of the household． （You may use initials if names are not available）．Place an X in the box provided，if the person is under five years old．

| Person No． 1 | SURNAME（LAST NAME） CARTY | CHRISTIAN NAME（FIRST NAME） MONROE | INITIAL $c$ | $\begin{aligned} & \text { SEX (M/F) } \\ & M=1 \quad F=2 \end{aligned}$ | $\begin{gathered} <5 \text { years } \\ \text { old } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ¢i | SURNAME | CHRISTIAN NAME |  | $\square 1 \square 2$ |  |
| $\stackrel{\text { R }}{ }$ | SURNAME | CHRISTIAN NAME |  | $\square 1 \square 2$ | $\square$ |
| 念 | SURNAME | CHRISTIAN NAME |  | $\square 1 \square 2$ | $\square$ |
| A | SURNAME | CHRISTIAN NAME |  | $\square 1 \square 2$ | $\square$ |
| 㥻 | SURNAME | CHRISTIAN NAME |  | $\square 1 \square 2$ | $\square$ |
| 同 | SURNAME | CHRISTIAN NAME |  | $\square 1 \square 2$ | $\square$ |
| 方 | SURNAME | CHRISTIAN NAME |  | $\square 1 \square 2$ | $\square$ |
| 尔 | SURNAME | CHRISTIAN NAME |  | $\square 1 \square 2$ | $\square$ |
| $\dot{N}$ | SURNAME | CHRISTIAN NAME |  | $\square 1 \square 2$ | $\square$ |
| ${ }_{0}^{4}$ | SURNAME | CHRISTIAN NAME |  | $\square 1 \square 2$ | $\square$ |
| 尔 | SURNAME | CHRISTIAN NAME |  | $\square 1 \square 2$ | $\square$ |
| 䓣 | SURNAME | CHRISTIAN NAME |  | $\square 1 \square 2$ | $\square$ |
| 奚 | SURNAME | CHRISTIAN NAME |  | $\square 1 \square 2$ | $\square$ |
| N | SURNAME | CHRISTIAN NAME |  | $\square 1 \square 2$ | $\square$ |
| 类 | SURNAME | CHRISTIAN NAME |  | $\square 1 \square 2$ | $\square$ |

## SECTION 2 - RELATIONSHIP OF HOUSEHOLD MEMBERS

## ENUMERATOR: KINDLY FILL IN THE PERSON NUMBER OF THE PROVIDER OF THE HOUSEHOLD QUESTIONNAIRE DATA

The listing of household members section focuses on the listed person and their relationship to the other household member(s). E.g., below there are three persons in a household, only showing Persons 1 and 3 , Person 1 is the head of household. Person 3 relationship to Person $1 \& 2$ is the natural born daughter to Person 1 and step-daughter to Person 2. If Person 2 was included, the relationship to person 1 would be wife.


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## SECTION 2 - RELATIONSHIP OF HOUSEHOLD MEMBERS





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2 $\square 1$ Husband/wife
$\square 3$ Adopted son/daughter
hí $\square 2$ Natural born son/daughte $\square 4$ Step son/daughter $\square 11$ Other relative (specify $\qquad$ ) $\square 5$ Brother/sister
$\square 6$ Father/mother $\square 7$
$\square 8$ Grandchild
$\square 9$ Son-in-law/daughter-in-law $\square 8$ Parent-in-law $\square 10$ Partner $\square 12$ Unrelated
$\square \overline{1}$ Husband/wife ${ }^{-}$- $\bar{\square} \overline{3}$ Adopted son/daughter $\square 5$ Brother/sister
$\square 7$ Grandchild $\square 9$ Son-in-law/daughter-in-law
$\square 2$ Natural born son/daughter $\square 4$ Step son/daughter $\square 11$ Other relative (specify $\qquad$ $\square 6$ Father/mother $\square$ 8 Parent-in-law $\square 10$ Partner $\square 12$ Unrelated
$\square 1$ Husband/wife $---\square 3$ Adopted son/daughter
$\square 2$ Natural born son/daughter $\square 4$ Step son/daughter
$\square 11$ Other relative (specify.Brother/sister7 Grandchild $\square 9$ Son-in-law/daughter-in-law $\square 6$ Father/mother8 Parent-in-law10 Partner $\square 12$ Unrelated

## $\square 3$ Adopted son/daughter

$\square 5$ Brother/sister
$\square 7$ Grandchild
$\square 9$ Son-in-law/daughter-in-law
A $\square 2$ Natural born son/daughter $\square 4$ Step son/daughter
$\square 6$ Father/mother8 Parent-in-law10 Partner $\wedge \square 11$ Other relative (specify $\qquad$ $\square 12$ Unrelated

FOR OFFICIAL USE ONLY:
H. 4 Number of families in this household $\square$
H. 5 Type of Household/ Family
$\square 1$ One person household $\quad \square 2$ Nuclear household 3 Extended household

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## SECTION 3 - HOUSING I

I would like to ask you a few questions about the dwelling that your household occupies, may I start?
H. 6 What type of building does this household occupy?
$\square 1$ Undivided private house
$\square 2$ Part of a private house
$\square 3$ Duplex houselapartment

- 4 Flat/apartment
$\square 5$ Combined dwelling \& business
$\square 6$ Barracks
$\square 7$ Other - specify
-8NS
H. 7 Is this dwelling insured?
$\square 1 \mathrm{Yes}$
$\square 2$ No
$\square 3 \mathrm{NS}$
H. 8 Are the contents of the dwelling insured?
$\square 1 \mathrm{Yes}$
$\square 2 \mathrm{No}$
$\square 3$ NS
H. 9 Does this household own/rent/lease this dwelling?
$\square 1$ Own with Mortgage
$\square 2$ Own without Mortgage (Go to H.14)
$\square 3$ Rent (Continue to H.11)
$\square 4$ Rent free (Go to H.13)
$\square 5$ Lease (Continue to H.14)
$\square 6$ Other - specify $\qquad$ (Goto H.14)
$\square 7$ NS
H. 10 What is the monthly mortgage payment in XCD? Monthly Mortgage Payment in XCD


Category $\square$ (Go to H.14)
H. 11 What is the frequency of rent for this dwelling?
$\square 1$ Weekly
$\square 2$ Fortnightly
$\square 3$ Monthly

- 4 Quarterly
$\square 5$ Twice a year
$\square 6$ Annually
$\square 7$ NS
H. 12 Is the dwelling rented, fully furnished, semi-furnished or un-furnished?
$\square 1$ Fully furnished
$\square 2$ Semi-furnished
$\square 3$ Un-furnished
$\square 4$ NS
H. 13 How much monthly rent is being paid in XCD?

Monthly Rent in XCD


Category

H. 14 What is the land tenure status?
$\square 1$ Owned/freehold
$\square 2$ Rented
$\square 3$ Rent free
$\square 4$ Leasehold
$\square 5$ Other - specify
$\square 6$ NS
H. 15 What is the MAIN material of the outer walls of the dwelling?
$\square 1$ Concrete or concrete blocks
$\square 2$ Stone \& Concrete
$\square 3$ Wood only
$\square 4$ Wood \& Concrete
$\square 5$ Brick
$\square 6$ Makeshift - specify $\qquad$
$\square 7$ Other - specify $\qquad$
$\square 8$ NS
H. 16 What is the MAIN outer roof material of this dwelling?
$\square 1$ Concrete
$\square 2$ Sheet metal
$\square 3$ Asphalt shingles
$\square 4$ Wood shingles
$\square 5$ Other shingles
$\square 6$ Tiles
$\square 7$ Makeshiftthatched - specify $\qquad$
$\square 8$ Other - specify $\qquad$
H. 17 Is the roof MAINLY pitched or flat?
$\square 1$ Pitched
2 Flat

- 3 NS
H. 18 In which year was this dwelling built/completed?

| $\square 1$ Before 1970 | $\square 72002$ | $\square 132008$ |
| :--- | :--- | :--- |
| $\square 21970-79$ | $\square 82003$ | $\square 142009$ |
| $\square 31980-89$ | $\square 92004$ | $\square 152010$ |
| $\square 41990-95$ | $\square 102005$ | $\square 162011$ |
| $\square 51996-99$ | $\square 112006$ | $\square 17$ DK |
| $\square 62000-01$ | $\square 122007$ | $\square 18$ NS |

H. 19 What is the MAIN source of water?
$\square 1$ Cistern, piped into dwelling
$\square 6$ Public well/tank
$\square 2$ Cistern, not piped into dwelling7 Bottled water
$\square 3$ Public, piped into dwelling $\square 8$ Other - specify
$\square 4$ Public, piped into yard
$\square 5$ Public standpipe
$\qquad$
H. 20 What is the MAIN source of drinking water?
$\square 1$ Cistern, piped into dwelling
$\square 6$ Public well/tank
$\square 2$ Cistern, not piped into dwelling7 Bottled water
$\square 3$ Public, piped into dwelling8 Other - specify
$\square 4$ Public, piped into yard
$\square 5$ Public standpipe
$\qquad$

## SECTION 3 - HOUSING I CONTINUED

H. 21 What is the MOST frequently used type of toilet facility?
$\square 1$ W.C. flush toilet inside dwelling
$\square 2$ W.C. flush toilet outside dwelling
$\square 3$ Pit latrine ventilated/elevated
$\square 4$ Pit latrine not ventilated/elevated
$\square 5$ Other - specify $\qquad$
$\square 6$ None (Go to H.23)
$\square 7$ NS
H. 22 Are these toilet facilities shared with another household?
$\square 1$ Yes (shared)
$\square 2$ No (not shared)
$\square 3$ NS
H. 23 Are bathing facilities shared with another household?
$\square 1$ Yes (shared) $\quad \square 2$ No (not shared) $\square 3 \mathrm{NS}$
H. 24 Are your bathing facilities indoors or outdoors?
$\square 1$ Indoors
$\square 2$ Outdoors
$\square 3$ NS
H. 25 What type of lighting do you use MOST?
$\square 1$ Electricity - ANGLEC
$\square 2$ Electricity - Generator
$\square 3$ Gas
$\square 4$ Kerosene
$\square 5$ Other - specify $\qquad$
$\square 6$ NS
H. 26 What type of cooking fuel is used MOST?

- 1 Gas/LPG
$\square 2$ Coal/Wood
$\square 3$ Kerosene
$\square 4$ Electricity
$\square 5$ Other - specify $\qquad$
$\square 6$ NS
H. 27 Is your kitchen indoors or outdoors?
$\square 1$ Indoors
$\square 2$ Outdoors
$\square 3$ NS
H. 28 Is your kitchen shared with another household?
$\square 1$ Yes (shared)
$\square 2$ No (not shared)
$\square 3$ NS
H. 29 How many bedrooms are there in this dwelling?

H. 30 How many rooms are there in this dwelling?

H. 31 What is the household's MAIN method of garbage disposal?

| $\square 1$ Dumpster/bin/garbage collection | $\square 8$ NS |
| :--- | :--- |
| $\square 2$ Dumping on land |  |
| $\square 3$ Dumping in pond |  |
| $\square 4$ Burning |  |
| $\square 5$ Burying |  |
| $\square 6$ Composting |  |
| $\square 7$ Other - specify |  |

H. 32 Does your household have any of the following household appliances/items/services? (Indicate all that apply)

H. 33 How many of each of the following types of motor vehicles are kept and used privately by this household?

| $\square 1$ Saloon Car | Qty: $\square \square \square 4$ Pick-up truck | Qty: $\square \square$ |
| :---: | :---: | :---: |
| $\square 2$ Motorcycle | Qty: $\square \square \square 5$ SUV/Jeep | Qty: $\square \square$ |
| $\square 3$ Van/truck/lorry Qty: $\square \square \square 6$ Other | Qty: $\square \square$ |  |
| Specify |  |  |

H. 34 Does this household have access to an Internet Connection?
$\square 1$ Yes
$\square 2$ No
$\square 3$ NS

Remember to mark all choice boxes like this $X$

## SECTION 4 - MIGRATION


H. 37 Since 2001, did any member of this household move to live abroad permanently?
$\square 1$ Yes (Continue to H.38)
$\square 2$ No If "No" or "NS", end Household questionnaire; go to P. 45

SECTION 4-CHARACTERISTICS OF HOUSEHOLD MEMBER WHO MOVED PERMANENTLY

| Person | H. 38 Sex <br> 0 Male <br> 1 Female | H. 39 Age at Departure | H. 40 Highest Educational Level reached when moved | H. 41 What was .... occupation at time of departure |  | Year of move 2001-2010). | H. 43 Country migrated to |  | H. 44 Main Reason for Migration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \#1 | $\square 1$ <br> $\square 2$ |  | 1 None 2 Preschool 3 Primary 4 Secondary 5 College 6 University 7 Other 8 NS | Occupation: $\square$ | $-1-2 \begin{aligned} & -1 \\ & 0 \\ & 0 \\ & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \\ & 9 \\ & 9 \end{aligned}$ |  | 1 U.S.A.2 U.S.V.I3 U.K.4 Canada5 St. Martin/St. Maarten6 Other - specify $\qquad$7 NS |  | 1 Higher Income 2 Employment 3 Study 4 Medical 5 Marriage 6 Family Reasons 7 Crime Rate 8 Other - specify $\qquad$ |
| \#2 | $\square 1$ $\square 2$ |  | $\square 1$ None <br> $\square 2$ Preschool <br> $\square 3$ Primary 4 Secondary 5 College 6 University 7 Other 8 NS |  |  |  | 1 U.S.A. 2U.S.V.I 3 U.K. 4 Canada 5 St. Martin/St. Maarte 6 Other - specify $\qquad$ 7 NS | code: | 1 Higher Income <br> 2 Employment 3 Study 4 Medical 5 Marriage 6 Family Reasons 7 Crime Rate 8 Other - specify |
| \#3 | $\square 1$ $\square 2$ |  | $\square 1$ None <br> $\square 2$ Preschool <br> $\square 3$ Primary 4 Secondary 5 College 6 University 7 Other 8 NS | Occupation: | $\begin{array}{\|r} 1 \\ 2 \\ 2 \\ 3 \\ 4 \\ 5 \\ 5 \\ 6 \\ 7 \\ 8 \\ 9 \\ \hline \end{array}$ |  | 1 U.S.A. 2 U.S.V.I 3 U.K. 4 Canada 5 St. Martin/St. Maarte 6 Other - specify $\qquad$ 7 NS | Code: | 1 Higher Income <br> 2 Employment 3 Study 4 Medical 5 Marriage 6 Family Reasons 7 Crime Rate 8 Other - specify |
| \#4 | $\square 1$ $\square 2$ |  | $\square 1$ None 2 Preschool 3 Primary 4 Secondary 5 College 6 University 7 Other 8 NS | Occupation: | 3 4 5 6 7 8 8 9 |  | 1 U.S.A. 2 U.S.V.I 3 U.K. 4 Canada 5 St. Martin/St. Maarte 6 Other - specify $\qquad$ 7 NS |  | 1 Higher Income <br> 2 Employment 3 Study 4 Medical 5 Marriage 6 Family Reasons 7 Crime Rate 8 Other - specify |

ENUMERATOR: You have now completed the Household questionnaire. Please continue to the Individual questionnaire, which is to be completed for each person listed.
Thank vou.


[^0]:    - If there are more than eight (8) persons in this household, fill out an additional Household questionnaire for the remaining person(s) using the listing.
    If there is only one household member skip to Section 2, H. 6.

