## **CPH FORM 2** MAY 1, 2000

NSCB Approval No. NSQ-9920-02

Expires on: Dec. 31, 2000

2000 CENSUS OF

POPULATION AND HOUSING

Republic of the Philippines

NATIONAL STATISTICS OFFICE

Manita

## COMMON HOUSEHOLD QUESTIONNAIRE

CONFIDENTIALITY:

This census is authorized by Commonwealth Act No. 591 and B.P. Blg. 72,

All information is held strictly CONFIDENTIAL.

## GUIDELINES GEOGRAPHIC IDENTIFICATION Page 1 **GENERAL INSTRUCTIONS** BOOKLET **BOOKLETS** The Census 2000 Form will be processed by a computerized imaging system. **PROVINCE** Please write neatly and legibly; use only NSO-supplied pencils when filling-up this form. CITY/MUNICIPALITY Use clean erasers when making corrections. BARANGAY Complete all population and housing information to maintain data accuracy and consistency. **ENUMERATION AREA** Do not make unnecessary folds and creases on the form. BUILDING SERIAL NUMBER Do not write unnecessary marks or comments on the form. HOUSING UNIT SERIAL NUMBER HOW TO FILL-UP THE CENSUS FORM HOUSEHOLD SERIAL NUMBER Write the appropriate digits (0 ... 9) in the designated boxes. Please make sure each digit is written neatly inside each box as shown here. 8 COL. NUMBER OF RESPONDENT Write a cross mark on the circle to indicate selection. Please make sure the cross mark is written neatly inside the circle as shown NAME OF HOUSEHOLD HEAD **ADDRESS** HOUSE NUMBER AND STREET NAME OR NAME OF STITO INTERVIEW RECORD 10 NUMBER OF VISITS NUMBER 1 NUMBER 2 NUMBER 3 SUMMARY DATE OF VISIT NUMBER OF VISITS TIME BEGAN RESULT OF VISIT HOUR: MINUTE TIME ENDED HH MEMZERS HOUR:MINUTE RESULT OF VISIT MALES NEXT VISIT DATE MM DD YYYY **FEMALES** TIME HOUR:MINUTE RESULT OF VISIT 6 Household Not Completed Partly Completed Around/No 3 Refused Respondent 4 Postponed Around Others, Specify CERTIFICATION I hereby certify that the data set forth were obtained/reviewed by me personally and in accordance with the instructions given. ENUMERATOR (SIGNATURE OVER PRINTED NAME) DATE ACCOMPLISHED DATE REVIEWED

## THE MEMBERS OF THE HOUSEHOLD ARE: LIST THE HOUSEHOLD MEMBERS IN THIS ORDER: 1. Those who live or intends to live in the housing unit. Use the following type of numeric characters in The overseas workers who are away at the time of the census. writing. Character should be written in the same Spouse of the head Never-married children of head/spouse from the oldest to the youngest Ever-married children of head/spouse and their families Those who are temporarily away but are expected to be back after time of departure: pressure. Within 6 months, when on vacation, on business/pleasure trip, or studying/training somewhere in the Philippines or abroad. from the oldest to the youngest Other relatives of head At least once a week when working or attending school in some other place Within 6 months when confined in hospitals, detained in jails or military camps or being trained by AFP. DEMOGRAPHIC INFORMATION FOR ALL PERSONS Page 2 COL. NO. OF HIR MEMBER Who is the head of this household? COL. NO. OF HH MEMBER COL. NO. OF HH MEMBER COL. NO. OF HH MEMBER Who are the persons usually residing here as of May 1, 2000? [Please enter the column number of the person or household member] LAST NAME FIRST NAME P2 What is \_\_\_\_'s relationship to the head of the household? [Please see code book] P3 Family Nucleus О Ο О No Family No Family No Family No Family [Please cross out one of the selections] О 0 1<sup>st</sup> Family O О 1<sup>st</sup> Family 1<sup>st</sup> Family 1<sup>≭</sup> Family О 2<sup>rd</sup> Femily О 0 2<sup>nd</sup> Family 2<sup>rd</sup> Family 2<sup>rd</sup> Family O 3<sup>rd</sup> ₹amily 0 0 0 3" Family 3" Family 3<sup>rd</sup> Femily О 4" Family & so forth О 4<sup>th</sup> Family & so forth 0 4<sup>th</sup> Family & so forth 0 4<sup>th</sup> Femily & so forth P4 In what month and year was bom? [Please follow the format MM YYYY] мм YYYY ММ мм YYYY YYYY мм YYYY P5 Was LCR7 's birth registered with the O YES O YES 0 O YES YES ONO ONO 0 ONO NO 0 O O DON'T KNOW O DON'T KNOW DON'T KNOW DON'T KNOW P6 's age as of his/her last birthday' P7 \_ male or female? O MALE O FEMALE O MALE O FEMALE O MALE O PEMALE O MALE O FEMALE Pð is \_\_\_\_ an overseas worker? [For persons below 10 years old, mark No] O YES O NO O YES O NO O YES O NO O YES O NO P9 What is \_\_\_\_\_'s marital status? [Please cross out one of the selections] О О 0 Single О Single Single Single [For persons below 10 years old, cross out single] О 0 O O Legalty Married Legally Married Legally Married Legally Married О 0 O 0 Widowed Widowad Widowed Widowed 0 0 O 0 Divorced/Separated Divorced/Separated Divorced/Separated Divorced/Separated 0 0 О 0 Common Law/Live-in Common Law/Live-in Common Law/Live-in Common Law/Live-in 0 0 O 0 Unknown Unknown Unknown Unknown P10 What is 's religious affiliation? [Please see code book] P13 Does have any physical or mental disability? O YES O NO O YES O NO O YES O NO O YES O NO [If No Skip to P15] P14 What type of disability does \_ have? [Please see code book] How does classify himself/hersel? Is he/she an !baloi, Kankanaey, Mangyan, Manobo, Chinese, Hodano or what? P15 [Please see code book] FOR PERSONS 5 YEARS OLD AND OVER What is the highest grade/year completed [Please see code pook] RESIDENCE S YEARS AGO F23 \_ reside on lf another chylmardzipelity, specii / cityl municipelity and province Foreign Country 0007 Same City/Municipality C008 GITY/MUNICIPALITY C/TY/MUNICIPALITY CITYMUNICIPALITY CITY/MUNICIPALITY Unknown 0009

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	[Pie	ase cross out one of the selections below]			NSTRUCTION MATER lase cross out one of ti		
	0	Single house		0	Galvanized iron/alum	niaum	
	0	Duplex	ļ	0	Tile concrete/clay tile		
ļ	0	Multi-unit residential (three units or more)	1	0	Half galvanized iron		
	0	Commercial/industrial/agricultural (office, factory, rice mill, etc.)	į	0	Wood	- To their outlesses	
•	0	institutional living quarters (hotel, hospital, etc.)	Ī	0	Cogon/nipa/anahaw	•	
	0	Other housing unit (boat, cave, etc.)		0	Asbestos	:	
				0	Makeshift/salvaged/id	mprovised materials	
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В3		ISTRUCTION MATERIALS OF THE OUTER WALLS	B4	STA	TE OF REPAIR		<del></del>
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155	0	Concrete/brick/stone		[Ple	ase cross out one of th	e selections below)	
	0	Wood		0	Needs no repair/need	s minor repair	
	Q	Half concrete/brick/stone/and half wood		0	Needs major repair		
	0	Galvanized iron/aluminum	-	0	Dilapidated/condemn	red .	
	0	Bamboo/sawali/cogon/nipa		0	Under renovation/bei		
	0	Asbestos		0	Under construction		
	0	Glass	<u> </u>	0	Unfinished constructi	ion	
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