



Unlimited Pages and Expanded Features

ATION OF THE EASTERN CARIBBEAN STATES



POPULATION AND HOUSING CENSUS 2011

CENSUS DAY - MAY 15th, 2011

	For optimum accuracy, please print carefully and																								
con	completely inside the boxes provided. Avoid contact with the 0 1 2 3 4 5 6 7 8 9																								
edg	edges of the box. The following will serve as an example:																								
Ā	B	C	D	Ε	F	G	H	Ī	J	K	L	M	N	0	P	वि	R	S	1	u	\overline{V}	R	X	Y	Z

IMPORTANT!!!

- 1) USE ONLY 2B PENCIL. DO NOT USE A PEN
- 2) Place an X in the box for multiple choice options \boxtimes
- 3) ERASE CLEANLY ANY CHANGES YOU MAKE
- 4) MAKE NO STRAY MARKS ON QUESTIONNAIRES

IDENTIFICATION	
IMPORTANT!!! Transfer these codes to the top of EACH individual questionnaire	
BUILDING NUMBER DWELLING NUMBER VILLAGE NUMBER	
DDRESS OF HOUSEHOLD:	_
COMMUNITY:	
TOWN/VILLAGE:	
DISTRICT/PARISH:	

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nd I would like to get some information about this household and its

members. Here is my identification card. (Flease show card)

INTERVIEWER RECORD OF VISITS

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Visit Number	Date (DD/MM/YY)			Time Started	Time Ended	Duration (in minutes)	*Results		
1		/		/					
2]/					
3				/					
4]/					

*RESULTS CODES: 1 = Completed 2 = Partially Completed 3 = Refused 4 = No Suitable respondent at home 5 = No Contact 6= Vacant

Statistical Department, Bladen Commercial Development, St. Kitts: Tel: 869-465-2521 and Charlestown, Nevis Tel: 869-469-5521

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	AREA SUPERVISOR	
NAME		DATE
	FIELD SUPERVISOR	
NAME		DATE
	INTERVIEWER	
NAME		DATE
	EDITOR/CODER	
	EDITOR/CODER	
NAME		DATE
	EDITOR/CODER	
NAME		DATE

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Remember to mark multiple choice boxes like this \boxtimes

Please	e give me the names of all the persons wh	o usually live and share one daily meal with	your house	hold	
	Surname	First Name	Se	ex	Under 5 Years
01			□ 1 M	□ 2 F	
02			□ 1 M	□ 2 F	
03			□ 1 M	□ 2 F	
04			□ 1 M	□ 2 F	
05			□ 1 M	□ 2 F	
06			□ 1 M	□ 2 F	
07			□ 1 M	□ 2 F	
08			□ 1 M	□ 2 F	
09			□ 1 M	□ 2 F	
10			□ 1 M	□ 2 F	
11			□ 1 M	□ 2 F	
12			□ 1 M	□ 2 F	
13			□ 1 M	□ 2 F	
14			□ 1 M	□ 2 F	
15			□ 1 M	□ 2 F	
16			□ 1 M	□ 2 F	
17			□ 1 M	□ 2 F	
18			□ 1 M	□ 2 F	
19			□ 1 M	□ 2 F	
20			□ 1 M	□ 2 F	
21			☐ 1 M	□ 2 F	

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Place X in box if person is under 5



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2.			househ	old move	to live abro	oad during the last ten ye	ars (2001 - 2011)?			
	☐ 1 Yes (con	itinue) to section 2	2)							
	(b) How many per		· _			Pomombor to me	erk multiple choice he	ovae lika thie 🏻		
(3)	(4)	(5)	<u>_</u>)	(6)	Remember to mark multiple choice boxes like (7) (8) (9)					
Person Number	Year moved 2001 - 2010 Write year properly inside the boxes provided	Highest education attained when moved 1 None 2 Primary 3 Secondary 4 Tertiary (non-university College) 5 University 6 Other		Sex M = 1 F = 2	Age when moved 0 if less than 1, 98 for 99 and over	Occupation when moved Describe as clearly as possible the person(s) occupation when he/she moved. Boxes in this column are for official use	Name of Country of Migration Write in the space Provided	Main reason for Migration 1 Higher income 2 Employment 3 Study 4 Medical 5 Marriage 6 Family reasons 7 Crime rate 8 Other		
01		□ 1 □ 2 □ 3	□ 4 □ 5 □ 6	□ 1 □ 2			Name of Country	□1 □4 □7 □2 □5 □8 □3 □6		
02		□ 1 □ 2 □ 3	□ 4 □ 5 □ 6	□ 1 □ 2			Name of Country	□1 □4 □7 □2 □5 □8 □3 □6		
03		□ 1 □ 2 □ 3	□ 4 □ 5 □ 6	□ 1 □ 2			Name of Country	□1 □4 □7 □2 □5 □8 □3 □6		
04		□ 1 □ 2 □ 3	□ 4 □ 5 □ 6	□ 1 □ 2			Name of Country	□ 1 □ 4 □ 7 □ 2 □ 5 □ 8 □ 3 □ 6		
05		□ 1 □ 2 □ 3	□ 4 □ 5 □ 6	□ 1 □ 2			Name of Country	□1 □4 □7 □2 □5 □8 □3 □6		
06		□ 1 □ 2 □ 3	□ 4 □ 5 □ 6	□ 1 □ 2			Name of Country	□1 □4 □7 □2 □5 □8 □3 □6		

Remember to mark multiple choice boxes like this \boxtimes



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Click Here to upgrade to Unlimited Pages and Expanded Features like to ask a few questions about the dwelling the facilities that you have.

SECTION 2 - HOUSING				
INTERVIEWER: Ask this question only if the answer is not obvious. Else, put X in the appropriate box.	18. How much Mortgage are you now paying per month? To nearest dollar			
11. What type of dwelling does this household occupy?	\$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
☐ 2. Part of a private house/attached	19. What about the land - Is it freehold, leased, or some			
☐ 3. Flat, apartment, condominium	other type of occupancy?			
4. Townhouse	☐ 1. Owned/freehold ☐ 6. Squatted			
☐ 5. Double house/duplex	☐ 2. Lease-hold ☐ 7. Share cropping			
☐ 6. Combined business and dwelling	☐ 3. Rented ☐ 8. Other (specify)			
☐ 7. Barracks	☐ 4. Rent-free ☐ 9. Don't know			
☐ 8. Other (Specify)	☐ 5. Permission to work land			
12. Is this dwelling insured?	20. What is the MAIN material of the outer walls?			
☐ 1. Yes	□ 1. Wood □ 7. Stone			
☐ 2. No	☐ 2. Wood & Brick ☐ 8. Bricks			
☐ 3. Don't know	☐ 3. Wood & Concrete ☐ 9. Plywood			
13. Are the contents of this dwelling insured?	☐ 4. Wood & Galvanise ☐ 10. Plywood & Concrete			
☐ 1. Yes, all	☐ 5. Concrete ☐ 11. Makeshift (specify)			
□ 2. No	☐ 6. Concrete & Blocks ☐ 12. Other(specify)			
3. Partially				
4. Don't know	21. What is the MAIN material used for roofing?			
14. Is this dwelling unit owned, rented, or leased by	1. Sheet metal (zinc, aluminum, galvanise, galvalume)			
any member of the household?	2. Shingle (asphalt)			
☐ 1. Owned with mortgage (Go to Q. 18)	☐ 3. Shingle (wood) ☐ 4. Concrete			
☐ 2. Owned without mortgage (Go to Q. 19)	☐ 4. Concrete			
☐ 3. Rented	☐ 6. Thatch/makeshift			
☐ 4. Rent free (Go to Q. 16)	☐ 7. Other (specify)			
☐ 5. Leased				
☐ 6. Squatted (Go to Q. 19)	22. In which year/period was this building built?			
☐ 7. Other (specify) (Go to Q. 19)	☐ 1. Before 1980 ☐ 6. 2008			
15. What is the rental/leased period for this dwelling?	☐ 2. 1980 - 1989 ☐ 7. 2009			
☐ 1. Weekly ☐ 5. Half Yearly	□ 3. 1990 - 1999 □ 8. 2010			
☐ 2. Fortnightly ☐ 6. Annually	☐ 4. 2000 - 2006 ☐ 9. 2011			
☐ 3. Monthly ☐ 7. Not Applicable	☐ 5. 2007 ☐ 10. Don't know			
☐ 4. Quarterly				
16. Is this dwelling rented/leased as fully furnished,	23. What is your MAIN source of water supply?			
semi-furnished or unfurnished?	☐ 1. Public piped into dwelling			
☐ 1. Fully Furnished	☐ 2. Public piped into yard			
2. Semi-furnished	☐ 3. Public standpipe			
☐ 3. Unfurnished	☐ 4. Public well or tank			
17. How much rent are you now paying per month?	☐ 5. Private catchment, not piped			
To nearest dollar	☐ 6. Private catchment, piped into dwelling			
\$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
J, ☐ 3 Not paying (Go to Q. 19)	7.Other(specify)			



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lere to upgrade to	30. What is your MAIN method	d of garbage disposal?			
ited Pages and Expanded Features	☐ 1. Dumping (land)				
□ Z. Private catchment, not piped	☐ 2. Compost				
☐ 3. Private catchment, piped into dwelling	☐ 3. Burning				
☐ 4. Public piped into yard	4. Dumping/throwing into r	iver/sea/pond			
☐ 5. Public standpipe	☐ 5. Burying				
☐ 6. Public piped into dwelling	☐ 6. Garbage truck/skip/bin -	Public			
☐ 7.Other(specify)	☐ 7. Garbage truck - Private				
25. What type of toilet facility does this household have?	☐ 8.Other(specify)			
☐ 1. W.C. (flush toilet) Link to sewer	31. How many desktop compu	iters does this household			
☐ 2. W.C. (flush toilet) Linked to septic tank/soak away	have in use?				
☐ 3. Pit latrine					
4.Other(specify)					
☐ 5. None	32. How many laptop compute have in use?	ers does this household			
26. What is the MAIN source of lighting for this household?	nave in use:				
☐ 1. Electricity - Public	33. What type of internet conr				
☐ 2. Electricity - Private generator	household use? (SELECT	ALL THAT APPLY)			
☐ 3. Gas lantern	1. DSL/ASL				
☐ 4. Kerosene	☐ 2. Dial up ☐ 3. Cable ☐ 4. Wireless ☐ 5. Cellular wireless/mobile band ☐ 6. No internet connection				
☐ 5. Solar					
☐ 6. None					
☐ 7.Other(specify)					
27. What type of fuel does this household use MOST for cooking?	34. Which of the following does your household have in use? <u>SELECT ALL THAT APPLY</u>				
☐ 1. Biogas	☐ 1 Solar water heater	☐ 11 Cellular phone			
2. Electricity	☐ 2 Electrical water heater	☐ 12 Washing machine			
3. Kerosene	☐ 3 Television	☐ 13 Water pump			
☐ 4. LPG (cooking gas)☐ 5. Solar energy	4 VCR	☐ 14 Air conditioner			
☐ 6. Wood/charcoal	☐ 5 Radio/stereo	☐ 15 Generator			
☐ 7. None					
☐ 8. Other (specify)	☐ 6 Refrigerator	☐ 16 Dishwasher			
28. How many rooms does this household occupy: (do	☐ 7 Freezer	☐ 17 DVD/MP3 player			
not include bathrooms and porches)	☐ 8 Microwave	☐ 18 Clothes Dryer			
	☐ 9 Stove	☐ 19 Water tank			
	☐ 10 Landline phone	☐ 20 Satellite dish			
29. How many bedrooms are there in this dwelling unit? (Bedrooms are rooms mainly used for sleeping and excludes temporary sleeping quarters. Count all bedrooms including spares not occupied)	35. How many vehicles are ke use by this household? (<u>E</u>				



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ere to upg ed Pages	rade to and Expanded I						
36. Has any member of your household been a victim of crime during the last twelve (12) months? 1 Yes 2 No (Go to Section 4)							
37. What w	as the nature of th	ne crime?					
☐ 1 Mu	rder	☐ 6 Larc	eny (house breaking)				
☐ 2 Kid	napping	☐ 7 Larc	☐ 7 Larceny (auto theft)				
□ 3 Wo	unding by firearm	☐ 8 Larc	eny other				
☐ 4 Oth	er wounding	☐ 9 Burg	lary				
☐ 5 Ra _l	pe/abuse	☐ 100th	er(specify)				
38. Did any member of this household die within the past twelve (12) months? 1 Yes 2 No (Go to Section 4) AGE Sex							
		☐ 1 M ☐ 2 F					
		☐ 1 M ☐ 2 F					
		☐ 1 M ☐ 2 F					
		☐ 1 M ☐ 2 F					
	1	Domombor to	mark multiple choice hoves like this 🛛				

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TELEPHONE NUMBER							
			-				