#### ESA/STAT/AC.320/2

**Expert Group Meeting on Data Disaggregation** 27-29 June 2016 **New York** 

> To disaggregate or not to disaggregate ... By Nicolas Fasel, OHCHR





UNITED NATIONS

#### To disaggregate or not to disaggregate...





Data disaggregation is a human rights issue

Producing - or not - disaggregated data is not a norm or value neutral exercise and bears substantial opportunities as well as risks for the respect, protection and fulfillment of people's rights.



# **A Human Rights** Perspective to **Data Disaggregation**

Nicolas Fasel Expert Group meeting on Data Disaggregation, New York, 27-29 June 2016





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#### Outline

- Data disaggregation and HR in 2030 Agenda
- Data disaggregation: HR obligation
- Data disaggregation and grounds of discrimination prohibited by IHRL
- Need for HRBA to data disaggregation practices



#### HR and Data Disaggregation in 2030 Agenda

- 2030 Agenda is to be implemented in line with the rights and obligations of States under international law
- Ieave no one behind,..., reach the furthest behind first,...eliminate discrimination,... reduce inequality
- Target 17.18: disaggregation by income, gender, age, race, ethnicity, migratory status, disability, geographic location and other relevant characteristics

(A/RES/70/1)

#### **Data Disaggregation: a Human Rights Obligation**

- International human rights instruments, including ratified treaties, compel to data disaggregation to monitor inequalities and discrimination
- CRPD (Art. 31): Statistics and data collected shall be disaggregated, as appropriate, to help assess implementation of obligations under the Convention and identify and address the barriers faced by persons with disabilities in exercising their rights
- International human rights mechanisms urge data disaggregation by grounds of discrimination prohibited by IHRL

### Prohibited grounds of discrimination



#### THE UNIVERSAL DECLARATION **OF Human Rights**

recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom freedom, justice and peace in the world,

wearer divergand and contempt for human rights have resulted in burbaroses acts which have outraged the conscience of mankind, and the advent of a world in which human beings shall enjoy freedom of speech and belief and freedom from fear and want has been proclaimed as the highest aspiration of the common people,

server it is essential, if man is not to be compelled to have recourse, as a last resort, to rebellion against tyranny and oppression, that human rights should be protected by the rule of law,

were it is essential to promote the development of friendly relations between nations,

warment the peoples of the United Nations have in the Charter reaffirmed their faith in fundamental human rights, in the alignity and worth of the human person and in the equal rights of mon and vomen and have deter- and among the peoples of territories under their jurisdiction.

SERVER 1 all human beings are horn-free and equal in dignity and rights. They are endlowed with reactin and conscience and checkt actrowersh one another in a goint of botherhood.

ARTICLE 1 (1. Demonstrate in white data of the rights and freedom eclaration, without distinction of any kind, such a sez, colour, sex, language, religion, political ar other epinion, national ar social arigin, property, kirith ar other status.

(3) Furthermose, no classification shall be made on the basis of the political panelectronal in international states of the insuring or tenting to which a person belongs, whether it be independent, that, non-adh-powering or under any other landscon of sometepps.

ARTIFICE S -Everyone has the right to life, idents and security of person.

APOILS 1 - No one shall be held in classry or serviceds; classry and the classritude shall be prohibited in all their terms.

APPRILE K - No one shall be subjected to torture or to cruel, AND LET - Everyone has the right to recognition everywhere or

EXERCIT 7 - All are equal before the law and are entitled without any discrimination to equal protection of the law. If are entitled regular protections, against any discriminations in volutions of the Declaration and against any inclument to such discrimination.

ANDREAD - Everyone has the right to an effective ramedy by the competent mational tribunals for acts studiating the fundamental rights guarted from by the canceledates or by low.

ARTICLE \* Ac one that he subjects

ARTICLE IN - Drayone is writtled in full equality to a fair and public hearing its an independent and impartial tribunal, in the determination of his rights and shilpations and of any orininal change against him.

AND LET IT Despise charged with a penal offence has the right to be preserved insource until proved pully according to leave in a public trial at which the has hed all the guaranteeu reconsary for his defence.

12 No see that be held guilty of any pend offence on account of expact or onispin-which did not correlate appendia/Renot, under matimal or international law, at the time when it was correlated. Nor shall a beamic possity to improve than the one that was applicable at the time the pend offence was committed.

SUBSCE 12 . No. new shall be subjected to arbitrary interference with his privacy. Sendy, house or correspondence, new to attack upon his house and reportation. However, but the sight to the protection-of-the law against such interference or priority.

ANDREA 18 DI Dreyone has the right to freedom of numerical and vesicing within the bodyn of reach state.

(3 Everyone has the right to leave any country, including his own, and to return to his country.

mined to promote social progress and better standards of life in larger wanter Member States have pledged themselves to achieve, in

co-operation with the United Nations, the promotion of universal respect for and observance of human rights and fundamental freedoms,

with a common understanding of these rights and freedoms is of the greatest importance for the full realization of this pledge.

THE GENERAL ASSEMBLY

PROCLAIMS This Universal Declaration Of Human Rights as a common standard of achievement for all peoples and all nations, to the end that every individual and every organ of rociety, keeping this Declaration constantly in mind, shall strive by teaching and education to promote respect for these rights and freedoms and by progressive measures. national and international, to secure their universal and effective recognition and observance, both among the peoples of Member States themselves

ARTHUR IN (1) Durpore has the right to sole and to argue in remuneration ensuring for himself and his Samly an existence worthy of human dignity, and copplemented. If receiving by other means of exclution technics. (c) This right may not be invoked in the case of prosecutions genuinely arising from non-publical otimes on from acts contrary to the purposes and principles of the United Nations.

16 Oversene has the right to farm and to join toade untarts for the

ARTIKLE 24 - Everyone has the right to rest and advance, including easerable limitation of working hours and periodic holidays with (2) Re one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality. APPRIAR IN (2) Greeyone has the right to a standard of hits

ARTNER IN (1) Men and women of full aga, without are in due to race, nederality or religion, have the right to many and to loand a family. They are entitled to equal rights as to maniage, during mantage and at its disorbution. adequate for the health and well being of himself and of his family including food, dirething, hoseing and medical sam and receiver satial services, and the right is security in the revert of unemploy-ment, sideness, disability, widewheed, cite age or other tack of lisatiloosil indecumstances beyond his cantrol. Harrisge shall be entered into only with the hos and full concert of the intending spouses. The family is the second and fundamental group unit of society and/s antified to protection by society and the State.

ARTHOLE ME (1) Everyone has the right to a nationality

20Re one shall be arbitrarily deprived of his property

ARTIFICE 20 (1) Everyone has the right to feedure of periodic accurately and accordance.

(2) Bu one may be compelled to belong to an appointer.

ARTINIZED (2) Everyone has the right to take part in the government of his country, directly or through theiry chose representatives.

(2) Everyone has the right of equal access to public service in his

control, (i) The will of the progle shall be the basis of the authority of government, this will shall be represented in periodic and penalter disclose which shall be by universit and equal adheses and shall be hadn'ty score use on by spanisher here exiting procedures.

ARTICLE OF Derivative, as a member of society has the right to accurate works and a artificative substation. Research external effort

acciai security and is cettried to validation, through national effort and international acceptation and in acceptance with the organization and resources of each future, of the economic, social

nd cultural rights independitie for his dignity and the free levelogment of his personality

ARTHER 28 (7) Swoyone has the right to work to free choice of employment, to just and farmouble conditions of work and to protocline against unemployment.

Divergent, without any displicit interior, has the right to equal pay

(i) Everyone who works hus the right to just and favourable

servariance and religion; this right includes freedom to change for religion or belief, and freedom; either alone or in community with

phone and in public or private to manifest his religion or belief in traching practice, working and observance. ARTICLE IN Everyone has the right to freedow of reprison and expression, this right includes headown to held reprison advour interference and is used, restrict and impact indervation and islass through any media and regardless of horizon. (2) Multi-shand and distribution are estimated to special care are assistances. All chickus, whether been in or out of weekeds, the origin the same social preteriors.

AFTRUES: (1) Everyone has the right to education follocation shall be free, at least in the elementary and landamental stages Determinary estimation shall be computery Technical and polyacionaneducation shall be made generally available and highe stocetion shall be equally according to all on the basis of ment.

Receive and the spectral point to the set of devicement of the human-personality and to device the UK devicement of the human-personality and to the scenaphenergi of respect to human spin-and "humane" all memory works and the scheduler and pools, and shall further the activities of the Intellect Restors for the material result.

3 Parents have a prior right to shoose the kind of relacation that AutTax given to their children.

APTRIAL 20 11 Deepare has the right feedy to participate in the orbitral life of the community, to enjoy the arts and to alway in scientific solvanesment and its kendits.

(2) Everyone has the right to the protection of the monit and meanin interests southing from any scientific, iterary to article production of which he to be author.

s which the right fully volced.

AFTREE 39 Robing in this Declaration may be interpreted as implicing for any State, group in person any right to engage in any articley or to perform your allowed at the contraction of any of the right and functions are listed bases.

satistic issues that they

- All human beings are born free and equal in dignity and rights (Art. 1)
- Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion,

ARTICLE IF 10 Surgore has the right to own property done as well as in according with others. ARTHUR BURYON has the right to feedom of thought

ARTHUR IP 11: Overyone has duties to the community in which alone the free and full development of his personality is possible.

(2) in the exercise of his sights and feedoms, exercises shall be ut only to such limitations as are determined by law salidy for the purpose of anxing-tue-recognition and respect for the rights and freedoms of others and of monting the just requirements of monality public order and the general wetfairt in a democratic

to the purposes and principles of the United Rations.

### **Grounds of discrimination & disaggregation**

#### SDG Target 17.18

- Income
- Gender/sex
- Age
- Race
- Ethnicity
- Migratory status
- Disability
- Geographic location
- And other relevant characteristics...

- Indigenous peoples
- People of African Descent
- Religion
- Minorities
- Youth/older persons
- Undocumented migrants
- Refugees, IDPs
- LGBTI
- Persons living with HIV/AIDS
- Homeless persons
- Street children
- People living in slums
- Nomadic populations
- Prisoners
- sex workers
- (...)

# Human rights guidance for data disaggregation and collection efforts

- "vulnerable groups" are those more at risk of not enjoying their human rights or being left behind
- International human rights instruments and recommendations from human rights mechanisms (Universal Periodic Review, Treaty Bodies and Special Procedures) provide authoritative guidance to identify vulnerable groups
- Data disaggregation efforts supported by Human Rights-Based Approach to Data (HRBD)

#### Human Rights-Based Approach to Data to leave no one behind in the 2030 Agenda

"The Agenda's promise to leave no-one behind means dismantling the structural injustice that holds back women, minorities, indigenous people, and so many millions of others... The solutions for these people, embodied in the 2030 Agenda, lie in rights-based approaches"

United Nations Secretary General, Ban Ki-Moon



## Human Rights-Based Approach to Data to leave no one behind in the 2030 Agenda





Human Rights-Based Approach to Data to leave no one behind in the 2030 Agenda

### **Participation**

- "Nothing about us without us"
- In indicators definition, data collection and dissemination
- Retain trust in official statistic
- Do no harm



Human Rights-Based Approach to Data to leave no one behind in the 2030 Agenda

 Data disaggregation in reference to grounds of discrimination prohibited by international human rights law

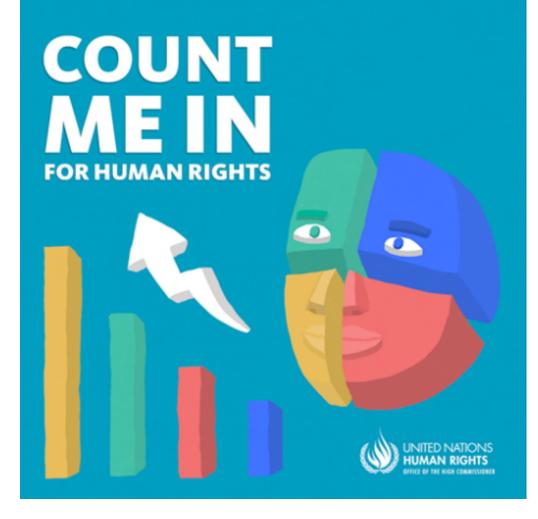
 Self-identification: freedom to self-identify or not, in particular when touching personal identity





Human Rights-Based Approach to Data to leave no one behind in the 2030 Agenda

- Transparency: people's right to information (freedom of expression, ICCP, Art. 19; Principle 1 of FPOS) and transparency in methods
- Privacy: data protection and confidentiality (Art. 17)
- Accountability: data collection for accountability, and accountability in data collection



http://www.ohchr.org/EN/ Issues/Indicators/Pages/ HRIndicatorsIndex.aspx

### hrindicators@ohchr.org





The essential trust of the public in the integrity of official statistical systems and confidence in statistics depend to a large extent on respect for the fundamental values and principles that are the basis of any society seeking to understand itself and respect the rights of its members, and in this context that professional independence and accountability of statistical agencies are crucial

Fundamental Principles of Official Statistics (A/RES/68/261)

