

**Eighteenth United Nations Regional Cartographic Conference  
for Asia and the Pacific**

**BANGKOK 26 – 29 OCTOBER 2009**

**REGISTRATION FORM**

(PLEASE PRINT OR TYPE)

• Delegate from: .....  
(Country or Int. Prof. Organization)

• Official Position: .....  
(In own country)

• Last Name, First: .....

• Official Mailing Address: .....  
.....  
.....  
.....

• Telephone No: Country Code ( ) City Code ( ) Number ( )

• Fax No: Country Code ( ) City Code ( ) Number ( )

E-mail Address: .....  
(Please attach business card, or print clearly)

**NOTE:** Please bring a completed copy to the conference