

Part 2 : HOUSEHOLD INFORMATION


## Specimen for Reference

Part 3 : PERSONAL INFORMATION
SECTION A : Applicable to all persons


## Specimen for Reference



SECTION B : No need to complete for persons given a "Stop" indicator in the skipping questions P7, P17 or P18 of Section A


## Specimen for Reference



\begin{tabular}{|c|c|}
\hline Yes / No \& Yes / No \\
\hline \begin{tabular}{l}
(i) Class/Level: \(\qquad\) \\
\(\begin{array}{llllllllll}0 \& 1 \& 2 \& 3 \& 4 \& 5 \& 6 \& 7 \& 8 \& 9\end{array}\) \\
\(\square \square \square \square\)
\(\square\)
\end{tabular} \& \begin{tabular}{l}
(i) Class/Level: \(\qquad\) \\
\(\begin{array}{llllllllll}0 \& 1 \& 2 \& 3 \& 4 \& 5 \& 6 \& 7 \& 8 \& 9\end{array}\) \\
\(\square\) \\
\(\square\) \(\square\) \(\square \square\) \(\square\)
\(\square\) \\
\(\square \square\) \(\square\)
\(\square\)
\(\square\)
\(\square\)
\end{tabular} \\
\hline \begin{tabular}{l}
Local / Non-local / Distance-learning \\
Name of school:
\end{tabular} \& \begin{tabular}{l}
Local / Non-local / Distance-learning \\
Name of school:
\end{tabular} \\
\hline \begin{tabular}{l}
(ii) Study the full time course? \\
1 2 - 3 \(9 \square\)

 \& 

(ii) Study the full time course? <br>
1 2 3 $9 \square$

\end{tabular} <br>

\hline | (iii) Field of education: $\qquad$ |
| :--- |
| $\begin{array}{llll}0 & 1 & 2 & 3\end{array}$ |
| 45 |
| 7 8 9$\square$$\square$$\square$$\square$ | \& | (iii) Field of education: $\qquad$ |
| :--- |
| 0123 |
| 45 |
| 67 |
| 8 |
| $\square$ $\square$ $\square$ $\square$ | <br>

\hline
\end{tabular}

| (iv) School attendance |  | (iv) School attendance |  |
| :---: | :---: | :---: | :---: |
| $1 \square \rightarrow P 24 a$ | $4 \square \rightarrow \mathrm{P} 27$ | $1 \square \rightarrow$ P24a | $4 \square \rightarrow P 27$ |
| $2 \square \rightarrow P 24 b$ | $5 \square \rightarrow P 24 b$ | $2 \square \rightarrow$ P24b | $5 \square \rightarrow P 24 b$ |
| $3 \square \rightarrow P 24 b$ | $9 \square$ N.A. | $3 \square \rightarrow$ P24b | $9 \square$ N.A. |

P24a (i) What was the highest class/level of education you have completed at that time? If 'no schooling', record ' 01 ' $\rightarrow$ P25
For programmes of craft/post-secondary or higher level, state local, non-local or distance-learning

For local: please give school name
(ii) What was the major field of study in the highest class/level of education you have completed?
For persons who had completed preparatory, primary, secondary education course or project Yi-jin, record '99' $\rightarrow$ P25
P24b (i) What was the highest class/level of education you have completed at that time? If 'no schooling', record ' 01 ' $\rightarrow$ P27
For programmes of craft / post-secondary or higher level, state local, non-local or distance-learning

For local: please give school name
(ii) What was the major field of study in the highest class/level of education you have completed?
For persons who had completed preparatory, primary, secondary education course or project Yi-jin, record '99' $\rightarrow$ P27
P25 Where was your school/educational institution? (in the first half of 2006) If place of study is in
(01) Hong Kong

For programmes of craft / post-secondary or higher level, (copy the school name from P23)
please give street name with house number or estate name
of the school
Othenwise,
please give school name and street name with house number or estate name of the school I
If place of study is in
02) The mainland of China
(03) Macao
(04) Taiwan
(05) Canada
(06) Australia
(07) U.K.
(08) U.S.A.
(09) Other countries or territories
(99) N.A.

P26 What were the modes of transport you usually use to go to school/educational institution? (in the first half of 2006)

If more than one $\square$ Please rank by distance travelled.
(01) Private car/Passenger van
(02) Motorcycle
(03) Goods vehicle/ Van
(04) Taxi
05) Ferry/Vessel
(06) MTR - Local Line (including Tung Chung Line/Disneyland Resort Line)
(07) MTR - Airport Express Line
08) KCR - East Rail (including Ma On Shan Rail
(09) KCR - West Rail
(10) Light Rail
(11) Green minibus
(12) Red minibus
(13) Franchised bus
(14) Feeder bus
15) Residential coach service
(16) Tram
(17) Peak tram
(18) School bus/School van
(19) Bicycle
20) On foot only
21) Others: please specify
(99) N.A.
(i) Class/Level: $\qquad$

(i) Class/Level:
$\begin{array}{llllllllll}0 & 1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9\end{array}$


Local / Non-local / Distance-learning Vame of school:


Local / Non-local / Distance-learning $\checkmark$ Name of school:

(ii) Field of education:


## (i)

(i)

(ii)
(ii) $\begin{array}{llllllllll}0 & 1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9\end{array}$

(ii)

(iii)
(iii)

## Specimen for Reference



## Specimen for Reference



## Specimen for Reference

This page is not part of the questionnaire

Reference moment: 3 a.m. on 14 July 2006

## 1. Result of interview


\# Record the day of visit. No need to write down month and year.
2. Information on questionnaire completion [Please mark the appropriate box with ' $X$ ' (i.e. $\mathbb{Z}$ )]

| Column | 1 |  | 2 |  | 3 |  | 4 |  | 5 |  | 6 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Completed | Not completed | Completed | Not completed | Completed | $\begin{array}{\|c\|} \text { Not } \\ \text { completed } \end{array}$ | Completed | Not completed | Completed | Not completed | Completed | Not completed |
| Section A | $1 \square$ | $2 \square$ | $1 \square$ | $2 \square$ | $1 \square$ | $2 \square$ | $1 \square$ | $2 \square$ | $1 \square$ | $2 \square$ | $1 \square$ | $2 \square$ |
| Section B | $1 \square$ | $2 \square$ | $1 \square$ | $2 \square$ | $1 \square$ | $2 \square$ | $1 \square$ | $2 \square$ | $1 \square$ | $2 \square$ | $1 \square$ | $2 \square$ |
| Section C | $1 \square$ | $2 \square$ | $1 \square$ | $2 \square$ | $1 \square$ | ${ }^{2} \square$ | $1 \square$ | $2 \square$ | $1 \square$ | $2 \square$ | $1 \square$ | $2 \square$ |

3. No. of questionnaires of this household


Sheet No.


| IND/FU | ACE | CE |
| :--- | :--- | :--- |





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